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MISSIONARY HERALD.

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*American Board of Commissioners for Foreign Missions.*

ANNUAL SURVEY OF THE MISSIONS OF THE BOARD.

THE Missionary Herald, in entering upon another year, offers to its readers a general view of the operations which it is designed more especially to chronicle and illustrate. In terms of needful brevity, it exhibits the changes which have taken place among the missionaries, the trials which they have encountered in the prosecution of their work, and the progress which, through the favor of their great Leader, they have been permitted to report.

Such a picture must always excite conflicting emotions. It reminds us of faithful servants of Christ, who have finished their earthly labors, and gone to be forever with their Lord. It calls up afresh the difficulties of the enterprise in which we are engaged, and shows us what subtle and stubborn foes we must expect to grapple with in coming years. On the other hand, it cheers us by the record of victories already won, and by the assurance of conquests hereafter to be achieved; while it throws new light upon those promises of Zion's enlargement and glory, which are manifestly hastening to their accomplishment.

And it is well for us to have just such a picture held up before us. We ought ever to feel that neither we, nor our brethren who are bearing the heat and burden of the day, can be "suffered to continue by reason of death;" and hence it becomes us all to do with our might whatsoever our hands find to do. The greatness of the work, moreover, and the resistances and buffetings appointed unto it, should always be present to our thoughts, that we may know both our weakness and our strength. And what can be more helpful to our faith than the remarkable prosperity of some of our missions? As we study the reformation which has commenced in Western Asia, for instance, and contemplate its successive and wonderful unfoldings, how deep

and pervading becomes the feeling in our hearts, that the work is the Lord's, and the predicted reign of his Son is drawing near!

Another year is before us. To how many who now welcome the Missionary Herald to their homes, from month to month, will it be their last year! And we cannot tell who shall be cut down, and who reserved for other labors. Each of us, therefore, should address to himself such questions as these: "Am I discharging my whole duty to a world that lieth in wickedness? Do I pray as frequently and fervently as I ought for its salvation? Do I give as freely as I ought of the gold and the silver which the Lord has loaned to me for this very purpose? Have I consecrated my personal labors to this enterprise as fully as the Master requires?" The infallible Teacher has told us, "Blessed is that servant whom his lord, when he cometh, shall find so doing!"

## AFRICA.

### THE GABOON.

**BARAKA.**—John Leighton Wilson, *Missionary*; Henry A. Ford, M. D., *Physician*; Mrs. Jane E. Wilson.

**KONIG ISLAND.**—Albert Bushnell, *Missionary*.

**OLANDERENE.**—Jacob Best, *Missionary*.

**UPPER GABOON.**—Vacant.

**Station not known.**—Rollin Porter, *Missionary*; Mrs. Nancy A. Porter.

**On their way to the mission.**—William Walker, Ira M. Preston, *Missionaries*; Mrs. Catharine H. Walker, Mrs. Jane S. Preston.

(4 stations: 6 missionaries, 1 physician, 4 female assistant missionaries;—total, 11.)

Dr. Ford arrived at Baraka October 7, 1850. Mr. and Mrs. Porter sailed from New York March 25, 1851, and reached their destination June 6. Messrs. Walker and Preston, with their wives, embarked at New York on their return to their former field of labor October 2, 1851. The Gaboon still proves to be one of the healthiest localities on the western coast of Africa.

The progress of the mission has not been very great during the year under review. It has but twenty-two communicants under its care; and the schools contain only some seventy pupils. African society interposes some peculiar hindrances to the spread of Christianity; and our brethren have lately had their attention directed to these in a special manner. The fact that there is nothing which deserves the name of marriage at the Gaboon, presents very serious obstacles to their success. Still they are not disheartened; for they believe that this whole continent is to become the possession of Emmanuel.

The Prudential Committee are still hoping that the mission will be able to advance into the interior at an early day.

Whenever it shall have reached the high regions which lie at no great distance from the coast, it will probably find a better climate and a more interesting people.

### ZULUS.

**UMTOTI.**—Aldin Grout, *Missionary*; Mrs. Charlotte Grout.

**MAPUMULO.**—Andrew Abraham, *Missionary*; Mrs. Sarah Abraham.

**ISIGUMBINI.**—Josiah Tyler, *Missionary*; Mrs. Susan Tyler.

**TABLE MOUNTAIN.**—Jacob Ludwig Döhne, *Missionary*; Mrs. Döhne.

**ITAFANASI.**—Samuel D. Marsh, *Missionary*; Mrs. Mary S. Marsh.

**UMBUNDULI.**—Lewis Grout, *Missionary*; Mrs. Lydia Grout.

**INANDA.**—Daniel Lindley, *Missionary*; Mrs. Lucy A. Lindley.

**UMLAZI.**—Newton Adams, M. D., *Missionary*; Mrs. Sarah C. Adams.—Three native helpers.

**IFUNI.**—William Ireland, *Missionary*; Mrs. Jane C. Ireland.

**AMAHLONGWA.**—Silas McKinney, *Missionary*; Mrs. Fanny N. McKinney.

**IFAPA.**—David Rood, *Missionary*; Mrs. Alvira V. Rood.

**Stations not known.**—Hyman A. Wilder, Seth B. Stone, William Mellon, *Missionaries*; John A. Butler, *Printer*; Mrs. Abby Wilder, Mrs. Catharine M. Stone, Mrs. Laurana W. Mellon, Mrs. Anna S. Butler.

**In this country.**—Mrs. Dolly F. Bryant.

(11 stations, 6 out-stations: 14 missionaries—one a physician, 1 male and 10 female assistant missionaries, 3 native helpers;—total, 34.)

It is now sixteen years since our brethren entered the country of the Zulus; and it was not till quite recently that the grave received the first member of this large mission. Mr. Bryant closed his useful labors December 23, 1850. Rev. Seth B. Stone and his wife arrived at Port Natal January 16, 1851. Rev. William Mellon and his wife sailed for Cape Town June 23, where they landed

in August. Rev. Jacob L. Döhne, formerly connected with the Berlin Missionary Society, has received an appointment from the Prudential Committee.

At the end of 1850, churches had been formed at nine of the stations, containing one hundred and twenty-six members, thirty-six of whom were admitted during the previous year. There was regular preaching, moreover, at twenty different places. Three free schools, taught by pious natives, contained eighty-nine pupils; and at most of the stations family schools were sustained, chiefly for the benefit of persons connected with the mission. The press has been usefully employed, 379,100 pages having issued from it; and there is evident need of other books. Some of the natives have read and re-read all that has been printed.

There is some reason to fear that the liberal policy heretofore adopted by the English government, for securing to the natives suitable locations, and protecting them in the enjoyment of their rights, will not be fully carried out in practice. The colonists are setting up claims which, if allowed, will tend to darken the prospects of the interesting people among whom our brethren are stationed. Still, it becomes us to labor in hope, trusting that the God of missions will cause all things to work together for the advancement of his kingdom.

## EUROPE.

### GREECE.

ATHENS.—JONES King, *Missionary*; Mrs. Anna A. King.

Last winter Mr. King had more encouragement in his labors than usual; indeed, there were some indications that a spiritual work had commenced in a few minds. But it soon became evident that another persecution was impending. Men in public stations began to avow the belief that something must be done; and the press was loud in its denunciations of our missionary brother. At length preliminary measures for a new prosecution were taken by the government; and on the 7th of September Mr. King was informed that the Criminal Court of Athens had directed him to be tried, not for proselyting, but for preaching false doctrines. From this decision he appealed; but the final result of these extraordinary proceedings is not known.

Meantime Mr. King has not been idle. He has preached the gospel in his own

house, as in past years; and more than four hundred thousand pages of books and tracts have been distributed. He thinks, moreover, that his labors have not been altogether in vain.

### JEWS.

SALONICA.—Edward M. Dodd and Justin W. Parsons, *Missionaries*; Mrs. Lydia H. Dodd, Mrs. Catherine Parsons.—One Armenian helper.

CONSTANTINOPLE.—William G. Schauffler, *Missionary*; Mrs. Mary R. Schauffler.

(3 stations; 3 missionaries, 3 female assistant missionaries, 1 native helper;—total, 7.)

Rev. Homer B. Morgan and his wife embarked for this mission, October 17, with the expectation of joining the station at Salonica. The rabbinical Jews in that city are reckoned at about thirty thousand, and the Mohammedan Jews at five thousand. The latter are said to be the noblest class of inhabitants in the city. The Rabbies have been roused to great exertions to keep the people from the preaching service, and the children from the school. For the present their efforts have been successful. Still it is thought that the spirit of inquiry is increasing.

Mr. Schauffler continues his labors at Constantinople. His Hebrew Grammar has been completed; the printing of his Hebrew Lexicon commenced; and preparations are making for a revised edition of the New Testament and the Psalms in Hebrew-Spanish. The brethren recommend the forming of preaching-stations for the Jews at Adrianople, Smyrna, Yanina in the western part of Thessaly, and also in one of the unoccupied suburbs of Constantinople. The funds placed at the disposal of the Board will not allow, however, of such an extension at present.

## WESTERN ASIA.

### ARMENIANS.

CONSTANTINOPLE.—H. G. O. Dwight, Daniel Ladd, Cyrus Hamlin, Henry J. Van Lennep, Joel S. Everett, *Missionaries*; Mrs. Mary L. Dwight, Mrs. Charlotte H. Ladd, Mrs. Emily B. Van Lennep, Mrs. Seraphina H. Everett, Mrs. Sarah C. Hunsdale, Miss Harriet M. Lovell.—Four native preachers, and seven assistants.

SMYRNA.—Elihu Riggs, Thomas F. Johnston, Nathan Benjamin, *Missionaries*; Mrs. Martha I. Riggs, Mrs. Marianne C. Johnston, Mrs. Mary G. Benjamin.—Four native helpers.

TREBIZOND.—Philander O. Powers, Edwin E. Bliss, *Missionaries*; Mrs. Sarah L. Powers, Mrs. Isabella H. Bliss.—One native preacher, and one helper.

ERZURUM.—Josiah Peabody, *Missionary*; Mrs. Mary L. Peabody.

AINTAB.—Benjamin Schneider, Oliver Crane, George W. Dunmore, *Missionaries*; Mrs. Eliza C.

Schneider, Mrs. Corinth I. Smith, Mrs. Marion D. Crane, Mrs. Susan Dunmore.

**OUT-STATIONS.**—*Brûsa*, one native preacher and one helper. *Nicomedia*, one native preacher and two helpers. *Adabazar*, one native preacher and two helpers. *Kodest*, one native helper. *Kaisariuk*, one native helper. *Magnesia*, one native helper. *Sivas*, one native helper. *Tocat*, one native helper. *Geghi*, one native helper. *Kilis*, one native helper. *Orfa*, one native helper.

*On their way to the mission*—Joseph W. Sutphen, *Missionary*; Mrs. Susan H. Sutphen.

*In this country.*—William Goodell, George W. Wood, Isaac G. Bliss, *Missionaries*; Mrs. Abigail P. Goodell, Mrs. Martha B. Wood, Mrs. Eunice B. Bliss.

(5 stations, 11 out-stations; 18 missionaries, 20 female assistant missionaries, 8 native preachers, 25 assistants and helpers.—total, 71.)

Mr. and Mrs. Goodell, after an absence of nearly thirty years, are now on a visit to their native land. Mr. Wood is still detained by the illness of his wife. Mr. Ladd has removed to Constantinople, partly that he may preach to the Greek congregation in that city, and a native pastor is to preside over the church at *Brûsa*. The loss of Dr. Smith at Aintab, and of Mrs. Hamlin of the Constantinople station, has been felt as a severe and afflictive dispensation. Mr. Homes has been released from his connection with the Board, and has become connected with the United States diplomatic mission at the Porte. Rev. George W. Dunmore and his wife sailed from Boston December 12, 1850, and arrived at Smyrna February 2, in the expectation of laboring ultimately at Diarbekr. Thus far, however, they have remained at Aintab. Rev. Joseph W. Sutphen and his wife embarked for this mission November 29.

The number of Protestant churches under the care of this mission is ten, three of them having been organized during the year under review. The church members at Constantinople, at the date of the last report, were eighty; at *Brûsa*, fifteen; at Trebizond, thirteen; at Erzurum, nine; at Aintab, forty-one; at Nicomedia, forty; at Adabazar, twenty; at Sivas, eight. Twenty six of these were admitted to Christian fellowship during the year, not including the accessions at Nicomedia and Adabazar, which have not been reported.

The advance of spiritual Christianity at Constantinople has been less marked and palpable than in some past years; and yet there has been undoubted progress. Our brethren at Smyrna have been cheered at times by indications of coming good; but persecution has checked the development of a decided reformation. At *Brûsa* and Trebizond the course of events has continued with-

out material change. Erzurum has become a much more hopeful field of labor. It is at Aintab, however, that we find the most gratifying evidence of the presence of the Holy Spirit. While the Protestant community has increased, and the congregation has given earnest heed to the Word, temperance is advancing, education is receiving increased attention, and the principles of an enlightened liberality are becoming better understood and appreciated.

The seminary for males at Bebek, and the female boarding-school at the same place, have each about twenty-five pupils. Both have been prosperous; but there is great need, especially in the former, of the converting power of God. Five free schools have been partially sustained by the Board at Constantinople, containing nearly two hundred children. The educational statistics of the rest of the mission are incomplete.

The press is still actively employed. Nearly two millions of pages have been printed in Armenian, more than six hundred thousand in Armeno-Turkish, and about two hundred thousand in Hebrew-Spanish. In addition to the Scriptures, works on the Holy Spirit and British Martyrology, Upham's Intellectual Philosophy, Mr. Goodell's Commentary on Matthew, &c., have been issued.

The firman which the Sultan granted to the Protestants in November, 1850, secures to them all the privileges which are enjoyed by other rayahs. So far as the provisions of Turkish law are concerned, it would seem that nothing more could be reasonably expected. The influence of this document will undoubtedly be felt in all the coming stages of the reformation, which is so happily commenced in the Turkish empire.

Our brethren have made an appeal for a large reinforcement; and the Board have recommended that twelve missionaries be sent forth to their aid, with as little delay as practicable. The hand of God is so clearly seen in the history of this mission, that there can be no question as to the duty of the American churches. One missionary has already sailed for this inviting field. Where are the remaining eleven?

#### SYRIA.

**BEIRÛT.**—Eli Smith, *Missionary*; Henry A. DeForest, M. D., *Physician*; George C. Hunter, *Printer*; Mrs. Hetty S. Smith, Mrs. Catharine DeForest, Mrs. Elizabeth Hunter.—One native preacher and two native helpers.

**AKKÛH.**—George B. Whiting, Simeon H. Calhoun, *Missionaries*; Mrs. Matilda S. Whiting, Mrs. Emily P. Calhoun.



**HABESHA.**—William M. Thomson, C. V. A. Van Dyck, M. D., *Missionaries*; Mrs. Thomson, Mrs. Van Dyck.—One native preacher.

**TRIPOLI.**—David M. Wilson, Horace Foot, *Missionaries*; Mrs. Eveline Wilson, Mrs. Roxana Foot.

**ALEPPO.**—J. Edwards Ford, *Missionary*; Mrs. Mary E. Ford.

**OUT-STATIONS.**—*Bamash, Sidon, and Jaffe.*

*On their way to the mission.*—William W. Eddy, *Missionary*; Mrs. Hannah M. Eddy.

*In this country.*—William A. Benton, *Missionary*; Mrs. Louisa G. Benton.

(5 stations, 3 out-stations; 10 missionaries—one a physician, 1 physician, 1 printer, 12 female assistant missionaries, 2 native preachers, 6 native helpers;—total, 32.)

Mr. Benton has suffered much from ill health; and he is now in the United States. He hopes, however, to return to Syria at no distant day. Mr. Ford, his former associate, needs immediate assistance. Mr. Thomson and Dr. Van Dyck have been transferred to Hasbeiya, now a regular station; though they will reside for the present, chiefly for sanatory reasons, at Sidon. Mosul has been made the centre of a new mission. Miss Anna L. Whittlesey arrived at Beirut May 2, to teach the female boarding-school. Rev. William W. Eddy and his wife embarked for this mission November 29.

The operations of the mission at most of the stations have been carried forward much as in past years. An interesting congregation listens to the Word in Beirut. At Aleppo there is a growing respect for the missionaries and their work. At Tripoli a commencement has been made in the preaching of the gospel. And new openings for evangelical labors are presenting themselves, from time to time, in other places.

But the most important event of the year was the formation of a church at Hasbeiya by Messrs. Thomson and Van Dyck. The number of members reported is eighteen. Mr. Thomson has been invited to take the pastoral oversight of this infant community of believers; and there is reason to anticipate happy results from the measure. It is not known how many persons remain in connection with the Beirut church since the organization of the one at Hasbeiya.

The seminary at Abeih contains nineteen pupils, Druzes, Greeks, Maronites, Greek Catholics and Protestants; yet all dwell, eat, study, and worship together in harmony. The female boarding-school at Beirut has seventeen pupils. Both of these institutions are exerting a salutary influence. There are also two free schools at Beirut and two at Abeih, taught by pious natives, which have in the aggregate one hundred scholars.

Mr. Smith devotes himself mainly to the translation of the Scriptures into Arabic; but the work is too great for one man. About one million of pages have issued from the press during the year.

#### ASSYRIA.

**Mosul.**—W. Frederic Williams, Dwight W. Marsh, *Missionaries*; Mrs. Sarah F. Williams.—Two native helpers.

**DIARBEEK.**—One native helper.

(2 stations; 2 missionaries, 1 female assistant missionary, 3 native helpers;—total, 6.)

This mission has Mesopotamia for its field of labor; and its efforts will be directed to a number of different sects. Rev. Henry Lobdell, M. D. and his wife sailed from Boston for Smyrna November 29, in the expectation of proceeding to Mosul as speedily as practicable. The transfer of Mr. and Mrs. Williams to this station has already been mentioned. Mr. and Mrs. Dummore will probably leave Aintab for Diarbekr this winter; and it is desirable that they should not be left alone at that important post.

Mr. Marsh takes a very hopeful view of Mosul as a centre of missionary operations. "A great work," he says, "is already in progress." The Bible is the acknowledged standard in all religious discussions, and, as the number of readers is increasing, light must necessarily spread. It is a fortunate circumstance, moreover, that Deacon Jeremiah is able and willing to render valuable assistance in the prosecution of the missionary work. Having obtained a saving knowledge of the gospel during a revival among the Nestorians, he is well qualified to be a preacher of Christ, particularly among the Chaldeans, to whom he once belonged. He has already done good service; and his voice has been heard far up the Tigris.

A small church was organized at Diarbekr by Dr. Azariah Smith, not long before his decease. One of its members was an Armenian, and two were Jacobite Syrians. This station is regarded as one of much promise.

#### NESTORIANS.

**CHOSROVIAN.**—William E. Stocking, Austin H. Wright, M. D., Joseph G. Cochran, *Missionaries*; Edward Bneath, *Printer*; Mrs. Jeusha E. Stocking, Mrs. Charlotte A. Wright, Mrs. Deborah W. Cochran, Mrs. Sarah A. Bneath, Miss Fidelia Fisk, Miss Mary Susan Rice.—Five active preachers and four native helpers, with other natives occasionally employed as evangelists.

**Smyrna.**—Justin Perkins, David T. Stoddard *Missionaries*; Mrs. Charlotte B. Perkins, Mrs. Sophia D. Stoddard.—Four native helpers.

**Gawar.**—George W. Coan, Samuel A. Rhea, *Missionaries*; Mrs. Sarah P. Coan.

*On her way to the mission.*—Miss Martha Ann Harris.

(3 stations; 7 missionaries—one a physician, 1 printer, 10 female assistant missionaries, 5 native preachers, 8 native helpers;—total, 31.)

Rev. David T. Stoddard and his wife sailed from Boston, accompanied by Rev. Samuel A. Rhea, on the 4th of March last; and they arrived at Smyrna April 18; whence they proceeded to Oroomiah by the usual route. Miss Martha Ann Harris sailed from Boston for this mission October 2; but she is not expected to reach her destination till next summer.

A plan has been devised for speedily evangelizing the forty thousand Mountain Nestorians in Koordistan, should such be the divine will. It involves the establishment of a new station at Gawar, seventy miles westward of Oroomiah, and an annual addition to the expenses of the mission of three or four thousand dollars. It is interesting to see how the mountains are opened to us; and no modern mission furnishes a body of evangelists equal to the Nestorian. It is by means of these that the work is to be chiefly done; and they will be superintended and directed from Gawar.

The Nestorians make zealous, self-denying and efficient propagators of gospel truth, and appear to feel a deep interest in the conversion of erring souls to Christ. They take natural and scriptural views of the gospel; and such views they urge on the attention and consciences of their hearers with uncommon zeal and earnestness. And not only are they anxious to carry the message of salvation into the Mountains; they are endeavoring, under the direction and with the aid of the missionaries, to make frequent preaching visits to the villages on the Plain.

The seminary for males has forty-four scholars, and that for females thirty; and forty-five village free schools contain 871 pupils. Both seminaries have been favored, as heretofore, with a gracious outpouring of the Holy Spirit; and some of the villages have shared in the blessing.

The press is still an invaluable auxiliary. The Rays of Light, a useful periodical, is issued from it once a month. During the rest of the time the Old Testament is printed, with as much despatch as practicable. Nearly 300,000 quarto pages have been struck off.

## SOUTHERN ASIA.

### BOMBAY.

**BOMBAY.**—David O. Allen, Robert W. Hume, Samuel B. Fairbank, George Bowen, *Missionaries*; Mrs. Hannah D. Hume, Mrs. Abby W. Fairbank.—Two native helpers.

**SATARA.**—William Wood, *Missionary*.

**MAHABULISHWAR.** (Malcolm Peth.)—Mrs. Mary L. Graves.

(3 stations; 5 missionaries, 3 female assistant missionaries, 2 native helpers;—total, 10.)

Mrs. Wood died at Satara August 13. Mr. and Mrs. Burgess are to remove from Ahmednuggur to the same station during the present winter, when it will become the centre of a new mission. The prospect of success in this field is thought to be encouraging. The condition of the schools under the care of Mr. Wood is not reported.

Two persons were received into the Bombay church in January, 1851; but it is not known that any others have been admitted to Christian fellowship during the year. The female boarding-school has twenty-five pupils, four of whom are church members; and their behavior and progress are reported as satisfactory. The day schools for girls have about seventy-five pupils, and those for boys about four hundred.

As Mr. Allen is devoting himself to the revision of the existing versions of the Mahratta Scriptures, Mr. Fairbank has taken the charge of the printing establishment. The amount of work done in 1850 was 13,724,687 pages; the books, tracts, &c. in the native language having contained more than 9,000,000 pages.

### AHMEDNUGGER.

**AHMEDNUGGER.**—Ebenezer Burgess, Royal G. Wilder, *Missionaries*; Mrs. Abigail M. Burgess, Mrs. Elias J. Wilder, Miss Cynthia Farrar.—One native preacher and four native helpers.

**BUNGAR.**—Sondol B. Munger, *Missionary*.—Two native helpers.

**SAROOK.**—Allen Hazen, Lemuel Bissell, *Missionaries*; Mrs. Martha R. Hazen, Mrs. Mary E. Bissell.—Three native helpers.

**OUT-STATIONS.**—*Newsa*, one native preacher. *Wudaly*, one native helper. *Wadagum*, one native helper.

*In this country.*—Henry Ballantine, *Missionary*; Mrs. Elizabeth D. Ballantine.

(3 stations, 3 out-stations; 6 missionaries, 6 female assistant missionaries, 2 native preachers, 11 native helpers;—total, 25.)

Mr. and Mrs. Fairbank have been transferred to the Bombay mission. Mr. French, having no prospect of recovering the full use of his eyes at present, has been constrained to ask a release

from his connection with the Board. Rev. Lemuel Bissell and his wife sailed from Boston May 8, and arrived at Bombay August 27. It is expected that Mr. Bissell will be stationed at Seroor, and that Mr. Hazen will remove to Ahmednuggur, to be associated with Mr. Ballantine on his return to India. Mr. Burgess will have gone to Satara, as already intimated; and Mr. Wilder is to commence a new mission.

According to the last report, the seminary contained forty pupils, only two of whom were church members; the female boarding-school at Ahmednuggur had thirty-seven pupils, and the one at Seroor fourteen, nearly all of them being the children of Christian parents; and in the free schools there were more than 727 scholars, eighty of whom were girls under the supervision of Miss Farrar. Female education is evidently becoming more and more popular.

The church at Ahmednuggur contains one hundred and one members, eight having been added to it during the year; the one at Seroor eighteen, one having been added; and the one at Bhingar six. A number of persons are seeking admission to the church; and many others have professed to renounce their idolatry.

A permanent footing has been obtained at length at Newase, and Ramkrishna has labored there nearly all the year. A good school is in operation, and the feelings of the people appear to be much more friendly than they were at first. Tours have been made in the villages, both by the missionaries and the native brethren; and there is still much encouragement for this species of labor. The field assigned to this mission is one of the best in India.

#### MADRAS.

ROYAPOORUM.—John W. Dulles, *Missionary*; Mrs. Harriet L. Dulles.—Three native helpers.

CHINTADREPETTAH.—Miron Winslow, *Missionary*; Mrs. Mary B. Winslow.—Five native helpers.

ARMENIAN STREET.—John Scudder, M. D., *Missionary*.—One native helper.

POPHAM'S BROADWAY.—Phineas R. Hunt, *Printer*; Mrs. Abigail N. Hunt.

ARCOT.—Henry M. Scudder, *Missionary*; Mrs. Fanny L. Scudder.—One native helper.

(5 stations; 4 missionaries—one a physician; 1 printer, 4 female assistant missionaries, 10 native helpers;—total, 19.)

Several members of this mission have been obliged to resort to the Neilgherry Hills, or some other place, for the benefit of their health; but no death has oc-

curred. Mr. H. M. Scudder has commenced a station at Arcot in favorable circumstances; and a missionary is to be sent from this country to join him. A church has already been organized, consisting of three members.

At Madras nine persons have been admitted to Christian fellowship, making the present number of communicants about forty. There appears to be some progress in spirituality and apprehension of the truth in this little company of believers.

There are three vernacular schools at Royapoorum, one of them for girls under the care of Mrs. Dulles; and at Chintadrepettah there are nine, five of them being for girls. The number of pupils in the twelve schools is about four hundred. At the latter station there is also a high school, with a daily attendance of one hundred and twenty-five pupils, in which the truths of the gospel are made quite prominent. More than two-thirds of the expense of these schools is defrayed by English residents.

The press has been unusually active, 22,400,831 pages having issued from it during the year. The new version of the Tamil Bible is now complete, and a copy has been sent to the Missionary House. It is thought to be much in advance of any thing previously accessible to the natives.

#### MADURA.

MADURA FORT.—Clarendon F. Muzzy, *Missionary*; Mrs. Mary Ann Muzzy.—One native helper.

MADURA EAST.—John Randall, *Missionary*; Charles S. Shelton, M. D., *Physician*; Mrs. Jane B. Randall, Mrs. Henrietta M. Shelton.—One native helper.

TIRUMUNGALUM.—Charles Little, George Ford, *Missionaries*; Mrs. Ann Jennett Ford.—Four native helpers.

TIRUPPOOVANUM.—Horace S. Taylor, *Missionary*; Mrs. Martha E. Taylor.—Two native helpers.

PASUMALIE.—James Herrick, *Missionary*; Mrs. Elizabeth C. Herrick.

SITAGUNGA.—John E. Chandler, *Missionary*; Mrs. Charlotte H. Chandler.—Two native helpers.

DINDIGUL EAST.—Edward Webb, *Missionary*; Mrs. Nancy A. Webb.—Three native helpers.

DINDIGUL WEST.—George W. McMillan, *Missionary*; Mrs. Rebecca N. McMillan.—Two native helpers.

PERIACULUM.—In charge of Mr. Ford.—Two native helpers.

OUT-STATION.—Maloor.

In this country.—William Tracy, *Missionary*; Mrs. Emily F. Tracy.

(9 stations, 1 out-station; 10 missionaries, 1 physician, 10 female assistant missionaries, 17 native assistants; not including 54 catechists and readers connected with village congregations;—total, 36.)

Mr. and Mrs. Tracy are now in this country for the restoration of their

health; but they hope to return to India with renewed vigor. Mr. and Mrs. Cherry have been released from their connection with the Board. Mr. Herick has taken charge of the seminary at Pasumalie; and Mr. Ford has removed to Tirumungalum, retaining, however, the oversight of Periacoolum. Mr. Taylor is living at Mundahasalie, thirty miles south of Tirupovanum, in order that he may have more convenient access to his village congregations; but it is not certain that he will remain where he now is.

The year under review has been one of general prosperity. Though there have been no "powerful displays of divine grace," the brethren acknowledge with gratitude "the gentler influences of the Spirit" which have been enjoyed at most or all of the stations. The proof of this is seen in the orderly walk of the church members, and in the turning of a few from the error of their ways to the Lord Jesus Christ. A new church has been organized at Periacoolum; so that the whole number of churches is nine. Forty persons have made a public profession of their faith in the gospel, making the total of communicants in good standing 235.

The village congregations still receive a large share of attention and effort. According to the last report they amounted to 71 in number, in which there were 2,471 registered members. The 54 schools in these congregations had 712 pupils. This department of labor appears to be assuming more system and thoroughness; and it is manifestly a very hopeful field.

Education is imparted by the mission in a variety of ways. The seminary has 33 scholars, many of whom make themselves useful in visiting the neighboring villages. At all the stations, except Pasumalie, there are "preparandi classes," in which a few young men receive instruction with a view to their becoming catechists.

At four of the stations there are boarding-schools, which contain in all 93 pupils, more than two-thirds of whom are reported as belonging to Christian families. The English school has 46 scholars; and a large part of the expense of this institution is defrayed by the English residents at Madura. At several stations there are day schools for girls, in which there are 89 pupils. Besides the schools in the village congregations, already mentioned, there are 16 free schools, which have 436

pupils. And it is worthy of special notice, that all the teachers in the seminary, the English school, and the boarding-schools, are church members; that all the teachers in the village congregations are nominal Christians, if not communicants; and only eleven heathen teachers are employed by the mission.

Dr. Shelton has prescribed for 2,400 persons; but the entire expense of the hospital for the year, exclusive of the dresser's salary, did not exceed fifty dollars. As the patients are often accompanied by their friends, a large audience may frequently be addressed in the most favorable circumstances. Tracts and portions of Scripture are also distributed.

#### CEYLON.

**TILLIPALLY.**—Daniel Poor, Benjamin C. Meigs, *Missionaries*; Mrs. Ann K. Poor.—Five native helpers.

**BATTICOTTA.**—William W. Howland, Cyrus T. Mills, *Missionaries*; Mrs. Susan R. Howland, Mrs. Susan L. Mills.—Thirteen native helpers.

**ODDOOVILLE.**—Levi Spaulding, *Missionary*; Mrs. Mary C. Spaulding, Miss Eliza Agnew.—Nathaniel Niles, *Native Preacher*, and four native helpers.

**MANERY.**—William W. Scudder, Eudotas P. Hastings, *Missionaries*; Samuel F. Green, M. D., *Physician*; Thomas S. Burnell, *Printer*; Mrs. Martha Burnell.—Three native helpers.

**PANDITERIPO.**—John C. Smith, *Missionary*; Mrs. Mary Smith — Seth Payson, *Native Preacher*; two native helpers.

**CHAVGACHERRY.**—Joseph T. Noyes, *Missionary*; Mrs. Elizabeth A. Noyes.—Two native helpers.

**VARANT.**—Under the care of Mr. Noyes, assisted by one native helper.

**ODDOOPITTY.**—Under the care of Mr. Meigs, assisted by two native helpers.

**OUT-STATIONS.**—Caradive, Falamy, Poongerdive, Kaita, Atchovaly.

*On their way to the Mission*—Marshall D. Sanders, *Missionary*; Mrs. Georgiana Sanders.

*In this country.*—Henry R. Hoisington, *Missionary*; Eastman Strong Minor, *Assistant Missionary*; Mrs. Nancy L. Hoisington, Mrs. Judith M. Minor.

(8 stations, 5 out-stations; 11 missionaries, 1 physician, 2 male and 11 female assistant missionaries, 2 native preachers, 39 native helpers.—total, 50.)

Mr. and Mrs. Minor have been constrained to visit the United States, in consequence of the failure of his health, after an absence of seventeen years. Mr. and Mrs. Poor arrived in Ceylon last May. Rev. Marshall D. Sanders and his wife sailed from Boston for this mission on the 31st of October. Mr. and Mrs. Fletcher have received a release from their connection with the Board, as they have no expectation of enjoying sufficient health to endure the labors of missionary life in India.

There are 375 communicants in regular standing, belonging to the eight mission churches under the care of the

mission; thirty-three of whom were admitted by profession during the past year. From the Batticotta seminary ten were received, from the Oodooville boarding-school six, and from Valany, as the fruit of the labors of the Native Evangelical Society, four. The church members appear to be making some progress in Christian knowledge and principle.

The educational efforts of the mission have been continued without material change. There are seventy-seven Tamil free schools, (seven being supported by the colonial government,) which have furnished instruction to 3,548 pupils. Of the 81 teachers, 42 are church members. The missionaries regard these schools as an important auxiliary in their preaching labors. The seminary at Batticotta, under the sole charge of Mr. Mills, had 108 pupils a short time since. The seven native teachers are church members; and so are nineteen of the students. The cost of the seminary has been materially reduced within the last four years. In the Oodooville boarding-school there are ninety-three pupils, 27 being church members. The influence of this institution has been very happy in removing the objections of the people to female education.

Dr. Green had 2,217 patients during the year ending April 1, 1851, not including those whom his assistants visited at their own homes. To such as come to the dispensary, an address on the plan of salvation is regularly made every morning at nine o'clock; and tickets setting forth the way of life synoptically are delivered to them. Books and tracts are constantly distributed. The issues of the press have amounted to 6,227,800 pages.

## EASTERN ASIA.

### BORNEO.

*In this country.*—William Youngblood, William H. Steele, *Missionaries*; Mrs. Josephina Youngblood.

(2 missionaries, 1 female assistant missionary.)

Mr. Steele is making zealous efforts to revive an interest in this mission among the members of the Reformed Dutch Church, to which it looks for its missionaries. His health being in a good degree restored, he will be expected to return to Borneo as soon as a reinforcement shall be ready to accompany him.

### CANTON.

*CANTON.*—Elijah C. Bridgman, Dyer Ball, M. D., *Missionaries*; Samuel W. Bonney, *Licentiate*; E.

Wells Williams, *Printer*; Mrs. Eliza J. Bridgman, Mrs. Isabella Ball, Mrs. Sarah W. Williams.—Two native helpers.

(1 station; 2 missionaries—one a physician, 1 licentiate, 1 male and 3 female assistant missionaries, 2 native helpers;—total, 9)

This mission has been severely afflicted by the death of Mr. J. G. Bridgman. Mr. E. C. Bridgman continues to reside at Shanghai, as one of the committee on the new translation of the Scriptures. Mrs. Bridgman has a boarding-school under her care, containing twelve boarders and eight day scholars. Much time is devoted by the pupils to the Bible. Dr. Ball has a school at Canton, in which there are sixteen pupils.

The amount of preaching at Canton has increased during the year; and so has the encouragement which our brethren find in this species of labor. Mr. Bonney has but few hearers at Whampoa; in the adjacent villages, however, he is more successful. The native helpers have rendered much assistance in making known the gospel, in the distribution of tracts, &c.

The press has sent forth a large amount of valuable reading, as in past years; but the statistics are not fully reported. None but Chinese workmen are now employed; and the experiment has thus far succeeded well. They attend a religious service every Sabbath.

### AMOY.

*AMOY.*—Elihu Doty, John Van Nest Talmage, *Missionaries*; Mrs. Elenor S. Doty, Mrs. Abby F. Talmage.—One native helper.

(1 station; 2 missionaries, 2 female assistant missionaries, 1 native helper;—total, 5.)

Mr. Talmage has opened a place of worship in connection with his house, which is well filled. There is regular preaching, therefore, at two different localities; and the number of hearers at both is from one hundred and fifty to two hundred. The week-day meetings, it is believed, continue as heretofore. The native brethren are found very helpful in this department of labor.

Additions are made to the church from time to time; and the number of communicants last reported was twelve. The deportment of the new converts is a source of much pleasure to our missionary brethren. There are others who may be regarded as inquirers; and some of them may be regarded as quite promising. An interesting communication from Mr. Talmage will be found in the present number of the Herald.



## FUH-CHAU.

FUH-CHAU.—Stephen Johnson, Lyman R. Peet, Seneca Cummings, Caleb C. Baldwin, Justus Doolittle, *Missionaries*; Mrs. Caroline M. Johnson, Mrs. Rebecca C. Peet, Mrs. Abigail M. Cummings, Mrs. Harriet F. Baldwin, Mrs. Sophia A. Doolittle.

(1 station; 5 missionaries, 5 female assistant missionaries;—total, 10.)

Mr. Richards embarked for this country in March last, in the hope of regaining his health; but he died at sea on the 5th of June. The mission has made some change in the distribution of its forces, it being the wish of our brethren to come into contact with the Chinese mind at a number of different points. It is supposed that they have four places for the preaching of the gospel at the present time; and when they shall have gained a competent knowledge of the language, we may hope to see gratifying results.

Messrs. Peet, Cummings and Baldwin have schools under their care, each of which contains about twenty-five pupils. Mr. Johnson's school was suspended some time since; but it may have been resumed already. The educational labors of the mission are more satisfactory than they have hitherto been.

## NORTH PACIFIC OCEAN.

## SANDWICH ISLANDS.

## HAWAII.

KAILUA.—Asa Thurston, *Missionary*.

KEALAEKUA.—Mrs. Mary A. Ives.

KAU.—Henry Kinney, *Missionary*; Mrs. Maria L. Kinney.

HILO.—Titus Coan, David R. Lyman, *Missionaries*; Charles H. Wetmore, M. D., *Physician*; Mrs. Fidolia C. Coan, Mrs. Sarah J. Lyman, Mrs. Lucy S. Wetmore.

WAIMEA.—Lorenzo Lyons, *Missionary*; Mrs. Lucretia G. Lyons.

## MAUI.

LAHAINA.—Dwight Baldwin, M. D., *Missionary*; Mrs. Charlotte F. Baldwin—One native preacher.

WAILUKU.—Daniel T. Conde, *Missionary*; Mrs. Andelusia L. Conde—One native helper.

HANA.—Eliphail Whittlesey, *Missionary*; Mrs. Eliza H. Whittlesey.

OUT-STATION.—Kaanapali. Kauweloah, *Native Pastor*.

## MOLOKAI.

KALUAHA.—Samuel G. Dwight, *Missionary*; Miss Lydia Brown—One native preacher.

## OAHU.

HONOLULU.—Lowell Smith, *Missionary*; Edmund H. Rogers, *Printer*; Mrs. Abba W. Smith, Mrs. Maria P. Chamberlain, Mrs. Mary W. Rogers.

PUNAHOU.—Daniel Dole, *Missionary and Principal of the Punahou School*; William H. Rice, *Teacher*; Mrs. Charlotte C. Dole, Mrs. Mary S. Rice, Miss Maria M. Smith.

KANEONE.—Benjamin W. Parker, *Missionary*; Mrs. Mary E. Parker.

OUT-STATIONS.—Kahala. James Kokela, *Native Pastor*. Waimalu, *Native Pastor*.

## KAUAI.

WAIMEA.—George B. Rowell, *Missionary*; Mrs. Mercy F. Whitney, Mrs. Malvina J. Rowell.

WAIOLI.—Edward Johnson, *Missionary*; Mrs. Lois S. Johnson, Mrs. Lucy E. Wilcox.

In this country.—Mark Ives, *Missionary*; Seth L. Andrews, M. D., *Physician*.

On their way to the Islands.—John D. Paris, Claudius B. Andrews, Benjamin G. Snow, Luther H. Gulick, M. D., *Missionaries*; Abner Wilcox, *Teacher*; Mrs. Lucy G. Thurston, Mrs. Mary C. Paris, Mrs. Anna Andrews, Mrs. Lydia V. Snow, Mrs. Louisa L. Gulick.

## CORRESPONDING MEMBERS OF THE MISSION.

KOHALA, on Hawaii.—Rev. Elias Bond; Mrs. Ellen M. Bond.

HONOLULU, on Oahu.—Rev. Ephraim W. Clark, Samuel N. Castle, Amos S. Cooke; Mrs. Mary K. Clark, Mrs. Mary T. Castle, Mrs. Juliette M. Cooke.

LAHAINA, on Maui.—Rev. William P. Alexander, Rev. John F. Pogue, *Teachers in the Seminary*; Mrs. Mary Ann Alexander, Mrs. Maria K. Pogue.

KALUAHA, on Molokai.—Rev. Harvey R. Hitchcock; Mrs. Rebecca H. Hitchcock.

WAILUKU, on Maui.—Mr. Edward Bailey; Mrs. Caroline H. Bailey, Miss Maria C. Ogden.

EWA, on Oahu.—Rev. Artemas Bishop; Mrs. Delia S. Bishop—One native preacher.

WAILUA, on Oahu.—Rev. John S. Emerson, Rev. Peter J. Gulick; Mrs. Ursula S. Emerson, Mrs. Fanny H. Gulick.

KOLOA, on Kauai.—James W. Smith, M. D.; Mrs. Millicent K. Smith—One native preacher.

(19 stations, 3 out-stations; 97 missionaries—two physicians, 3 physicians, 6 male and 39 female assistant missionaries, 3 native pastors and 6 native preachers;—total, 84.)

It will be seen that the list of corresponding members has become quite large; and it is expected that it will be still larger during the present year. The nature of the relation of these brethren to the Board will appear from the Annual Reports for 1849 and 1850.

Messrs. Paris and Andrews, with their wives, Mr. Wilcox and Mrs. Thurston sailed for the Islands on the 18th of November. They were accompanied by Rev. Benjamin G. Snow and his wife, Rev. Luther H. Gulick, M. D., and his wife, who contemplate the formation of a new mission in Micronesia. It is supposed that the native assistants for carrying forward this enterprise, and also the pecuniary means in part, will be furnished by the Hawaiian churches. Indeed, the new mission is to be an offshoot from the one at the Islands.

The churches have enjoyed the divine favor, as heretofore; though the number of additions has not been so great as in some previous years. The reports made to the mission at the last general meeting show that eight hundred and sixty persons had been received into Christian



fellowship, during the preceding twelve-month; and the number in regular standing was 21,054. But there is other evidence of prosperity. From statements submitted on the occasion just referred to, it appears that \$8,600 had been contributed by these churches, during the year under review, for the building and repairing of churches; \$4,377 for the support of their pastors; \$3,170 to the American Board; \$465 to other societies; \$4,166 for purposes not designated in the published statement; and \$308 for miscellaneous objects.

The whole expenditure at the Islands for schools, during the year 1850, was \$43,146. Thirty-two thousand dollars of this sum were paid by the government; more than one-half of the remaining eleven thousand was paid by the Board; and the residue was secured by voluntary effort. The number of common schools was 543, and the number of pupils, 15,308. Of these schools, 441 were Protestant, with 12,949 pupils, and 102 papal, with 2,359 pupils. There are twelve or fifteen select schools, with five or six hundred pupils. Two of these schools are supported by the Board. The government have appropriated six thousand dollars for the support of the seminary at Lahainaluna, containing seventy or eighty pupils. Incipient measures have been taken for converting the school for missionaries' children at Punahou into a collegiate institution, for the general benefit of that part of the world.

The Hawaiians are making decided advances in civilization. During the period under review they have added materially to the productiveness of the soil; and they have gathered about them more of the comforts and conveniences of life. It is no slight indication of their progress as a Christian people, that they have now three native pastors, regularly ordained, and six others who have been duly licensed to preach the gospel.

## NORTH AMERICAN INDIANS.

### OREGON INDIANS.

Elkanah Walker, Cushing Eells, *Missionaries*; Mrs. Mary R. Walker, Mrs. Myra F. Eells

(2 missionaries, 2 female assistant missionaries;—total, 4.)

Last year a large party of Spokans traveled about four hundred miles to request the Superintendent of Indian Affairs to furnish them a missionary.

They said they had not forgotten the instructions of Messrs. Walker and Eells; but they must soon forget what they had heard, unless these brethren or others should become their teachers. While encamped near Oregon City, they prayed in their tents, morning and evening, with much apparent devotion. But Messrs. Walker and Eells did not think that the way was then open for their return to Tshimakain.

Since that time Mr. Walker has made an extensive tour among the Indians of Oregon, in company with the Superintendent. At the Dalls they were met by a number of the Spokans, including the leading men of the tribe. The request that the missionaries should return, was renewed with the same earnestness as before; but our brethren do not feel it to be their duty to resume their operations in that field. And there are very serious obstacles to any further efforts in behalf of these Indians at present.

Mr. Spalding has accepted an Indian agency under the United States Government; and his connection with the Board has ceased. Mrs. Spalding died on the 7th of January. Messrs. Walker and Eells have supported themselves during the year by their labors among the citizens of Oregon.

### CHOCTAWS.

STOCKBRIDGE.—Cyrus Byington, *Missionary*; David H. Winship, John A. Boals, *Assistant Missionaries*; Mrs. Sophia N. Byington, Mrs. A. H. Winship, Mrs. Laura E. Lathrop, Miss Elizabeth J. Hough.

WHEELLOCK.—Alfred Wright, *Missionary*; Henry K. Copeland, *Assistant Missionary*; Mrs. Harriet B. Wright, Mrs. Abigail Copeland, Mrs. Anna B. Dana, Miss Sarah Ker.—One native assistant.

NORWALK.—Edwin Lathrop and Thomas H. Holmes, *Assistant Missionaries*; Mrs. Cornelia F. C. Lathrop.

PINE RIDGE.—Cyrus Kingsbury, *Missionary*; Mrs. Eleeta M. Kingsbury, Misses Harriet Goulding and Hannah Bennett.

GOOD WATER.—Ebenezer Hotchkiss, *Missionary*; Mrs. Philena T. Hotchkiss, Misses Catherine Fay, Angelina Hosmer, and Hannah M. Hotchkiss.

GOOD LAND.—Oliver P. Stark, *Licentiate*; Mrs. Margaret W. Stark.

MOUNT PLEASANT.—Charles C. Copeland, *Missionary*; Mrs. Cornelia L. Copeland.—One native assistant.

OUT-STATION.—Mount Zion.—Pliny Fisk, *Native Pastor*.

(7 stations. 1 out-station; 5 missionaries, 1 licensed preacher, 5 male and 18 female assistant missionaries, 1 native preacher, 2 native assistants;—total, 32.)

At no previous period have the prospects of this mission appeared more cheering. The laws of the nation are enforced with increasing strictness and impartiality; the people are becoming more and more industrious; and they are conforming more and more to the habits

and usages of civilized life. In addition to all this, there seems to be an extensive desire to obtain a Christian education and to listen to the gospel.

The churches have received large accessions, as in past years. Scarcely any thing has occurred in the history of missions more remarkable than this long-continued ingathering. Indeed, our brethren may almost be said to have shared in the joy of the reaper for eleven years. The present number of church members is 1,235, of whom 169 were admitted last year. Nor have they been altogether unfruitful. Their contributions to benevolent objects amounted to \$1,012, of which sum \$511 were given to foreign missions.

The five boarding-schools—four for girls and one for boys—have enjoyed their usual prosperity. The number of pupils at the close of the school year was 182. A large number of the pupils, it is believed, have become wise unto salvation. The day-school at Good Land has been well sustained. The Saturday and Sabbath schools are still continued with happy results.

Messrs. Wright and Byington have devoted a part of their time to the preparation of books in the Choctaw language. The American Bible Society have recently printed Judges, Joshua, Ruth, and the first and second books of Samuel, and the American Tract Society Gallaudet's Scriptural Biography abridged. The Committee have stereotyped the Choctaw Hymn Book, and published an edition of Mr. Byington's Choctaw Definer.

Mr. Pliny Fisk, a native Choctaw, has received ordination as an evangelist. Mr. Stark, a licensed preacher, with Mrs. Stark and Mr. J. A. Beals, has been appointed an assistant missionary. Miss Caroline Dickinson, and Miss Eunice Starr have been released, at their own request, from their connection with the Board. Mr. and Mrs. Town have returned to their home in Illinois.

#### CHEROKEES.

**DWIGHT.**—Worcester Willey, *Missionary*; Jacob Hitchcock, *Assistant Missionary*; Mrs. Nancy B. Hitchcock.—One native assistant.

**FAIRFIELD.**—James Orr, *Assistant Missionary*; Mrs. Minerva W. Orr, Miss Esther Smith.—One native assistant.

**PARK HILL.**—Samuel A. Worcester, *Missionary*; Stephen Foreman, *Natives Preacher*; Edwin Archer, *Printer*; Mrs. Erminia N. Worcester.

**LEE'S CREEK.**—Timothy E. Ranney, *Missionary*; Mrs. Charlotte T. Ranney, Miss Julia S. Hitchcock.

**HONEY CREEK.**—John Huss, *Native Pastor*.

**National Female Seminary.**—Elizur Butler, M. D., *Missionary*; Mrs. Lucy A. Butler.

(5 stations; 4 missionaries—one a physician, 2 native preachers, 2 male and 7 female assistant missionaries, 2 native assistants;—total, 17.)

Mr. Buttrick closed a missionary life of more than thirty-three years, on the 8th of June last. Dr. Butler has become the steward of the Cherokee female seminary. His opportunities for doing good will be greater than ever. Mr. and Mrs. Day, with Mrs. Palmer, late Miss Giddings, are released from their connection with the Board.

The Cherokees are evidently making advances in civilization. Within the last year two seminaries, one for boys, and the other for girls, have been opened under favorable auspices. The course of instruction is to extend through four years, each class to consist of twenty-five pupils. And the Board will be pleased to learn that education in these institutions is not to be divorced from religion. A society has been recently formed, called "the Cherokee Educational Association," which has taken decided ground in favor of a wholesome Christian influence in the public schools.

The number of communicants in the churches is 225; of these, eleven have been admitted to the church within the last year. The school at Dwight has become a day-school, with the addition of such pupils as can be conveniently boarded on the mission premises; and at the commencement of the last vacation there were only seven boarders. More than one-half of the class recently admitted to the Cherokee female seminary were once in this school. The other day and Sabbath schools do not require any special notice.

#### DAKOTAS.

**LAC-QUI-PABLE.**—Stephen E. Riggs, Moses N. Adams, *Missionaries*; Jonas Pettijohn, *Assistant Missionary*; Mrs. Mary Ann C. Riggs, Mrs. Mary A. M. Adams, Mrs. Fanny H. Pettijohn, Miss Sarah Rankin.

**TRAVERSE-DES-SIOUT.**—Alexander G. Huggins, *Assistant Missionary*; Mrs. Lydia P. Huggins.

**PLAINVILLE.**—Samuel W. Pond, *Missionary*; Mrs. Cordelia F. Pond.

**OAK GROVE.**—Gileon H. Pond, *Missionary*; Mrs. Sarah F. Pond.

**KAPOHA.**—Thomas S. Williamson, M. D., *Missionary and Physician*; Mrs. Margaret P. Williamson, Miss Jane S. Williamson.

**RED WING.**—John F. Aiton, *Missionary*; Joseph W. Hancock, *Licentiate*; Mrs. Nancy H. Aiton.

**Absent.**—Mrs. Agnes C. J. Hopkins.

(5 stations; 6 missionaries—one a physician, 1 licentiate, 2 male and 11 female assistant missionaries;—total, 20.)

Mrs. Hancock died at Red Wing on the 20th of March; and Mr. Hopkins was drowned at Traverse des Sioux on the 4th of July. No person connected with this mission, under regular appointment, had previously deceased.

The labors of the mission have been much the same as in past years. The gospel has been preached, as heretofore; but without any marked results. Four Indians have joined the church at Lac-qui-parle, and one at Kaposia, making the present number of native church members at all the stations thirty-two. There are about as many white communicants at the different stations.

Schools have been taught at five of the stations, with more or less success, the whole number of pupils having been nearly two hundred, and the average attendance not far from sixty. Fifteen Indian children have been received into the mission families as boarders. An English and Dakota newspaper, called the Dakota Friend, commenced under the auspices of the mission, has excited some interest. A Dakota Lexicon, in three parts, has been prepared; and it is to be printed during the next few months by the Smithsonian Institute.

But the most important event of the year is the sale of an immense tract of land by the Indians. In July last two treaties were made with the United States government, wherein they agree to surrender, at the end of two years, all their country east of Lake Traverse and the Sioux River, with the exception of a tract on the St. Peters, about one hundred and fifty miles long and twenty wide. Five of our stations are on the ceded territory; only Lac-qui-parle can be retained. But it so happens that the efforts of the Board at this point are altogether more hopeful than elsewhere.

The Committee are inclined to take a cheerful view of this treaty and its effects upon the Dakotas. It has some excellent provisions; and with the blessing of God they hope to see the operations of the Board in this field assuming a new character.

#### OJIBWAS.

LA POINTE.—Sherman Hall, *Missionary*; Charles Pulsifer, *Assistant Missionary*; Mrs. Betsey P. Hall, *Mrs. Hannah Pulsifer*, Henry Blatchford, *Native Catechist*.

BAD RIVER.—Leonard H. Wheeler, *Missionary*; Mrs. Harriet W. Wheeler, *Miss Abby Spooner*.

(3 stations; 2 missionaries, 1 male and 4 female assistant missionaries, 1 native helper.—total, 8.)

The order of the United States Government for the removal of the eastern

Ojibwas to the west side of the Mississippi, issued in 1850, has not been executed. It was repeated last spring; and the agents of the Indian Department have taken incipient steps towards carrying it into effect. But the La Pointe Indians are averse to the proposed change; and many of them profess a desire to adopt the habits of white men, if they can be allowed to remain where they are. This fact has invested the labors of the mission with new interest; and our brethren have never had so much encouragement in their work.

A school has been opened at Bad River, which had an average attendance of twenty-five pupils during the month of June, sixty-one having been the whole number. The school at La Pointe has had thirty-eight pupils, with an average attendance of twenty-one. The gospel is listened to with more readiness than heretofore; though only one person has been admitted to Christian fellowship. The number of communicants at La Pointe is twenty-two, some of whom are connected with the mission. The use of intoxicating drinks has decreased very much during the year.

#### NEW YORK INDIANS.

TUSCARORA.—Gilbert Rockwood, *Missionary*; Mrs. Avis H. Rockwood, *Miss Mary Jane Thayer*.

UPPER CATTARAUGUS.—Asher Wright, *Missionary*; Mrs. Laura M. Wright; two female teachers.

LOWER CATTARAUGUS.—Anson Gleason, *Missionary*; Mrs. Bethiah W. Gleason; two female teachers.

LOWER ALLEGHANY.—William Hall, *Missionary*; Benjamin F. Hall, *Assistant Missionary*; Mrs. Caroline G. Hall, *Mrs. Mary E. B. Hall*, *Miss Margaret N. Hall*, *James Pierce*, *Native Catechist*; one female teacher.

UPPER ALLEGHANY.—Joshua Potter, *Missionary*; Mrs. Jane Potter, *Miss Jerusha Edwards*.—One female teacher.

OUT-STATION.—Old Town. *Miss Sophia Mudgett*.

(5 stations; 5 missionaries, 1 male and 16 female assistant missionaries, 1 native helper.—total, 23.)

The New York Indians are still advancing in their temporal interests. Among the Senecas, especially, the past year has been one of great external prosperity. But it is otherwise with their spiritual interests. A few persons only have been added to the churches by profession; and the sum total of communicants has decreased. Political dissensions are a prominent cause of the low state of religion. There is no reason for discouragement, however; and at the close of the present year a very different report may be made.

The condition of the schools is more

satisfactory. The whole number of pupils reported is 376; and the average attendance has been 192. A vigorous effort, in behalf of temperance, was made last winter by a portion of the Senecas; and about two hundred pledges were obtained. Though some have relapsed, there has evidently been a decided improvement in this particular. Among the Tuscaroras there is a very gratifying state of feeling on this subject.

Messrs. Bliss and Rockwood have suggested the expediency of their retiring from the mission, and engaging in the pastoral work among the whites; and the Committee have on the whole thought it expedient to release them from further labors among the Indians. Mr. Wright will also be relieved from the care of the church at his station, and devote himself to other efforts in behalf of the Senecas. Rev. Anson Gleason has taken the oversight of the two Cattaraugus churches, which will probably be united; and another missionary will be sent to the Tuscaroras as soon as practicable.

#### ABENAQUIS.

St. Francis—Peter Paul Osnunkhirhins, *Native Preacher*.

There has been no important change at St. Francis. Mr. Osnunkhirhine reports the church members as "doing very well." The services of the Sabbath and the prayer meetings are better attended

than in past years; but no additions have been made to the church. The majority of the Abenakis are still wedded to Romanism; but it is hoped that they will yet receive the truth as it is in Jesus.

#### SUMMARY.

<b>1. The Missions.</b>	
Missions, . . . . .	95
Stations, . . . . .	110
Out-stations, . . . . .	34
<b>2. Laborers Employed.</b>	
Ordained Missionaries—(8 Physicians),	159
Licentiate, . . . . .	3
Physicians not ordained, . . . . .	7
Other Male Assistants, . . . . .	24
Female Assistants, . . . . .	209
Total, . . . . .	402
Number of Native Pastors, . . . . .	11
Other Native Preachers, . . . . .	30
Other Native Helpers, . . . . .	187
Whole number of Native Assistants, . . . . .	158
Total laborers connected with the mission,	560
<b>3. The Press.</b>	
Printing Establishments, . . . . .	12
Pages printed last year, . . . . .	52,069,739
" " from the beginning, . . . . .	948,589,386
<b>4. The Churches.</b>	
Churches, . . . . .	93
Church Members, . . . . .	23,971
Added during the year, . . . . .	1,222
<b>5. Educational Department.</b>	
Seminaries, . . . . .	7
Other Boarding Schools, . . . . .	92
Free Schools, (437 supported by Hawaiian Government,) . . . . .	734
Pupils in the Seminaries, (64 do.) . . . . .	331
" " Boarding-Schools, . . . . .	708
" " Free Schools, (13,361 do) . . . . .	22,334
" in all the Schools, . . . . .	23,373

#### INTELLIGENCE FROM THE MISSIONS.

##### Amoy.

LETTER FROM MR. TALMAGE, JULY 14, 1851.

##### Routine of Labor.

THE labors of Messrs. Doty and Talmage are becoming more and more regular and systematic; and hence their reports lack a sort of interest which they have had in past years. Still there is a quiet and healthful progress which it is very pleasant to notice. "The Lord has opened before us," Mr. Talmage says, "a wide and an effectual door, as we trust. We are permitted to preach the gospel without hindrance, as heretofore, as often and to as great an extent as our physical strength and knowledge of the language will permit."

And he describes the principal labors of the

mission as follows: "We have two places open on the Sabbath for the preaching of the Word; and, by the help of our church members, we are also able to have them open some part of almost every day and evening during the week for public worship of some kind. The Tuesday and Thursday Bible classes, and the Friday evening prayer meeting, are continued. The female members of the church, and some other Chinese women who feel interested in the subject of Christianity, meet with Mrs. Doty at her house, once a week, for religious instruction and worship."

Dr. Young, a missionary physician sustained by the English Presbyterians, has taken charge of the school which was formerly under Mr. Doty's care, and has divided it into two schools, one of which is taught in the lower part of Mr. Talmage's house. The pupils in both form a part o

his regular Sabbath congregation; and after the sermon they receive instruction as a Sabbath school.

#### *Accessions to the Church—a Death.*

Since our last letters we have had the pleasure of welcoming three more of the Chinese, one man and two women, to the table of our Lord. They were baptized by Mr. Doty on the last Sabbath in March. The man was about fifty years of age. His name was Hông Bùn-hong. He was somewhat deaf, so that it was difficult for him to hear and understand the preaching of the Word. He was not a reader. We were surprised, therefore, to find such clear views of the plan of salvation, as he seemed to possess during our various examinations of him, previous to admitting him to the ordinances of the church. We doubt not that the Holy Spirit has been his instructor. One of the women admitted is also some forty or fifty years of age. Her husband is a police officer and a man of the world, who probably cares but little about religion of any kind; though he has occasionally attended on the preaching of the gospel. I believe he showed no opposition to his wife's joining the church of Christ. Our prayer is that she may be enabled so to exhibit the Christian character, that he may be won over by her chaste conversation in the Lord. The other woman is the wife of Chheng-hong, who has been a member of our church since 1849.

Hông Bùn-hong was permitted only for a short time, as a member of the church, to bear testimony for Christ before his countrymen. His conduct, so far as we know, was very consistent; but he was soon called away to his final reward. This is the second member of our little church, who has gone, as we trust, to join the holy throng around the throne. He died during Mr. Doty's absence, on the night of May 29, and was buried about sunrise on the morning of May 31. I visited him during his illness, and also attended his funeral. We did not suppose him dangerously ill till a short time before his death. In consequence of his deafness it was difficult to converse with him. He retained his senses to the last, and expressed himself as enjoying peace of mind. The church members were very attentive to him during his illness, and seemed to mourn deeply over his death. As our number is small, when one is taken from us, we feel the loss.

The death of this recent convert, it would seem, has been not altogether without fruit. "One at least who has been a regular attendant for some time on the preaching of the gospel," Mr. Talmage says, "has been awakened by the departure of this Christian to reflect on the uncertainty of life, and the importance of a speedy confession of Christ before men." The evidence which the surviving church members give of their adoption into the household of faith, is quite gratifying. "Some of them might well be held up as patterns of Christian activity and zeal." The men are always ready, when opportunity offers, to declare the grace of God to their countrymen; and most of them are zealous in this work.

#### *Cases of Inquiry.*

I cannot state with accuracy the number of our inquirers. Most of those whom we have mentioned in former letters as being candidates for admission to the church, and who have not yet been admitted, still profess themselves desirous of confessing Christ before the world by uniting with his followers. We are encouraged also by finding that the number of our inquirers is increasing. It may not be amiss to speak of two or three of those who have assumed this character since our last letters.

One of them lives nearly opposite to my house. In February last he brought an acquaintance of his to ask for some medicine of Dr. Young. I then spoke to him of the true God and only Savior, and the folly and wickedness of all their religious rites. I was much pleased with the apparent simplicity and earnestness with which he made inquiries about our worship. The doctrine that men could only worship God "in spirit and in truth," seemed a perfect mystery to him, and at first he could not comprehend it. Several times he said, If these external rites are all wrong, how can you worship God? I gave him such instruction as I was able, to which he listened with close attention. I then called one of the native converts and requested him to converse further on the subject. He asked whether we had any books which discussed the matter. We gave him some tracts, and invited him to come to the chapel for instruction.

Since then he has been a regular attendant on the preaching of the Word. He also attends regularly at our morning Chinese worship in Dr. Young's school. He says that he has entirely given up the worship of idols, and that morning and evening he engages secretly in the



worship of the true God. Not long after my first conversation with him, being in his shop, I saw that his idols were yet in their shrine, but that they were neglected. He said that he no longer lighted the candles, and burned incense before them; but he did not seem ready to remove them out of his shop. After a while, however, he took them from their shrine, and laid them on a shelf, out of sight. A few days ago he presented them to me. I now have them in my house, and may send them to the United States when a convenient opportunity shall offer.

He has a partner in business; and the two keep a small shop for the sale of candles and of paper, representing money, which is burned in idolatrous worship. As he became acquainted with the doctrines of the gospel, he soon began to see the inconsistency between his business and those doctrines. A severe conflict ensued. His business was his only means of subsistence; and the income therefrom barely afforded a living for himself and family. He has been making efforts to get out of his business, although as yet he sees no other way of obtaining a livelihood. In conversing with him, I have always maintained that when he found his business contrary to the commandments of God, it was his duty to give it up immediately, let the consequence be what it might; that if he trusted in God, he and his family would be taken care of; and that it was better to starve than to remain under the divine displeasure. As for himself, he said, he was willing to starve; but he did not know how to let his little children starve. His case is one which demands our sympathies and our earnest prayers.

#### *Other Instances—More Laborers needed.*

There is another interesting inquirer living not far from us. Not long since, having become familiar with his face as an attendant at the chapel in my house, I inquired of him why he came. He said that I had met him in the street, and invited him to attend, and that he came in consequence of that invitation. He professed to have become convinced of the truth of the gospel, to have adopted the practice of secret prayer, and to have begun to remember the Sabbath-day to keep it holy. He is one of our regular hearers; and he often comes in the evening to converse with the church members on the great subject of Christianity. His business is the burning of lime.

At the church we are gratified by finding that a Buddhist priest is quite regular in his attendance. He belongs to a class who are usually very worthless. The appearance of the great majority of them is that of ignorance, mental degradation and poverty. But we are pleased with the intelligence of this man's countenance, and with his whole appearance. He listens to the preaching of the gospel with seeming earnestness. Mr. Doty and myself have not had an opportunity of conversing with him, but the church-members have talked with him. He is the head priest of one of the temples within the city. He professes to believe in the truth of Christianity, and acknowledges that the Chinese system of religion is one of folly, deception and wickedness. He was passing the church one day when it was open for religious worship, casually entered, and his attention became arrested.

Mr. Talmage says that he might mention many other cases, which give him and his associate much satisfaction in their work. He has furnished the foregoing as illustrations of the manner in which the gospel is spreading. "The attention of one is arrested by conversation; another is met in the street and invited to attend the place of worship; and another is passing the church, and enters, probably from curiosity." Our brethren, therefore, are encouraged to sow beside all waters. The transition from this subject to the wants of the mission is very natural. Hence the following remarks:

We are sorry that the Dutch Reformed Church is so slow in responding to the cry which has been going up to her from this place, so constantly and so earnestly for the last half dozen years. We repeat the testimony, that the harvest here is white and perishing. We have believed, and do still believe, that our church could send us many more laborers. Hence we have sometimes felt like finding fault. But the blame is doubtless partly our own. Perhaps we have been more earnest in appealing to men for assistance, than to Him who holds the hearts of all in his hands. We ought to have learned and I trust we are learning, to "cease from man, whose breath is in his nostrils;" and, instead of crying to the church, we shall endeavor to address with more importunity our supplications to Him, who, we know, will listen to every earnest plea for more laborers to be sent into his harvest field. We believe that he will yet make Jacob to



take root, and Israel to blossom and bud, and fill the whole world with fruit.

Mr. Talmage mentions the arrival of Rev. William Buras at Amoy. He is supported by the English Presbyterians. As the London Missionary Society has two missionaries there, the whole number of laborers is six.

### Chiong-chiu.

A few weeks ago we were favored with a visit from the Rev. Dr. Legge, of Hong-kong. While he was here, I accompanied him and Mr. Stronach on a visit to the city of Chiong-chiu. We went in the night, and returned in the night; so that we were absent from Amoy only two nights and one day. We distributed a number of religious tracts and books, and preached to the people. We were treated with kindness; and our tracts, as usual, were eagerly received.

The city of Chiong-chiu, if we were only permitted to reside there, would be a most inviting field of missionary labor. It is larger than Amoy. The streets are wider and more cleanly, and the houses of a better class. The appearance of the people also is better; there seeming to be less poverty and suffering among them. The region round about is very populous and very fertile. Amoy may be considered as the port of Chiong-chiu. Much of the commercial business here is transacted by the agents or brokers of large commercial houses in Chiong-chiu. It is thought by many that if a missionary should begin his work quietly, he might be permitted to remain and establish himself in that city. This opinion receives much confirmation from the fact that a Roman Catholic priest is permitted to reside near the place and preach to the people.

If we were not permitted to reside permanently at Chiong-chiu, doubtless we might make it an out-station, the headquarters of a colporteur for that region, and a preaching place to be visited by us at stated seasons, say once a month. By some arrangement of this kind much might be done towards the evangelization of the city, the surrounding villages, and the large towns between that place and Amoy. We have some such plan in contemplation; but are too weak-handed to undertake as much as we could wish.

Mr. Talmage reports the health of the missionaries at Amoy as good, though the weather has been quite warm.

### Use of the Roman Alphabet.

In my last letter I mentioned an experiment which we were then making, by the use of the Roman alphabet, to reduce the colloquial to a written language. The first book printed was a small tract, containing the first part of the history of Joseph. An elementary spelling-book, and the remainder of the history of Joseph, have since been completed. We hope to have three of the Gospels prepared for the press before long in this manner.

The plan is yet only an experiment; but it seems to be perfectly feasible. We trust that in some such way much may be done to elevate the great mass of this people. By the use of their present cumbrous characters the large majority can never become intelligent readers; but by the new plan, if we can only furnish the requisite number of books, the means of learning to read will be within the reach of almost every individual. We cannot expect that the mass of the people will immediately fall in with this plan; but as the advantages of it become apparent, we may hope that many will avail themselves of it. We feel much interested in the success of the experiment, as it seems to be the only means by which the most of our church members can become intelligent readers of the Scriptures.

### Chinese Printing.

The facts mentioned in the following extract have an important bearing on the spread of the gospel in China.

This nation has been acquainted with the art of printing, as is well known, for nine or ten centuries. They cut the characters of any work which they wish to publish, page by page, on blocks of wood. The ink is applied to the wood by means of a brush; and then the paper is pressed upon the block by means of another brush or rubber passed over it. Thus their mode of printing is very simple, and all their books are stereotyped. As their language consists of so great a number of distinct characters, they have adhered to this system, instead of adopting the more expeditious plan of cutting or casting moveable types.

During the last few years there has been some attention given by a few enterprising natives to the subject of printing in the Chinese character with moveable metallic types. Some three years ago an officer of high rank, who had

been stationed at Formosa, passed through Amoy on his return to the north. He stated that he had a font of metallic type nearly complete, some specimens of which he exhibited at Amoy. I learn also from the Chinese Repository, that there have appeared at Canton some books printed in this manner. Among them is a large work consisting of one hundred and twenty volumes.

There has been a font of divisible Chinese type in operation for a few years at Ningpo. The type was cast from matrices prepared at Paris. This font was brought into practical use by the skill of Mr. Richard Cole, who was formerly connected with the Presbyterian mission at Ningpo. From that mission-press many tracts and books have issued.

The most perfect fonts of metallic type which have yet been produced, have been made under the auspices of the London Missionary Society. The work was commenced in 1833 by Rev. Mr. Dyer at Penang. His font of large type was so far completed in 1842 as to be sufficient for printing the Scriptures. As was to be expected, from the practical difficulties necessarily connected with the commencement of so great a work, many of the characters wanted beauty and symmetry of form. Mr. Dyer also commenced the preparation of a font of small type. The work was interrupted by his lamented death in 1843.

#### *Recent Improvements.*

Early in 1848 the London Missionary Society secured the services of Mr. Cole, who had already removed from Ningpo to Hong-kong, to continue the work begun by Mr. Dyer. The mission had rejected a part of the font of large type, (twelve hundred and more in number,) and this has been made again by Mr. Cole; so that it now surpasses in beauty and symmetry any other that has yet been produced in China, except the font of small type, concerning which I wish to add a few words.

When Mr. Cole took charge of this font, it consisted, as I have been informed, of some two hundred punches and matrices. Many of these, however, were imperfect. Mr. Cole has repaired or made anew those which were imperfect, and has carried forward the work, until the font may now be called complete. It consists of about forty-eight hundred different characters, and is sufficient for printing the whole Bible. It is three-line diamond in size, and is

equal to brevier. The printing from it is truly beautiful, neater and more distinct than the best specimens of block printing, even with the larger character generally used in Chinese books. By the use of this type, of course, works can be published in a much smaller form. Instead of half a dozen large volumes, as heretofore, the whole Scriptures may be bound in one volume of convenient size. The experiment has also been made of printing on both sides of thin Chinese paper. In this way very neat pocket editions of the New Testament may be published. A font of this type, sufficient for printing the whole Bible, is worth about eighteen hundred dollars. By the use of the large type for the text, and the three-line diamond for notes, commentaries may be published in excellent style. Mr. Cole has also cut type of a very small size, convenient for references.

#### *Cost of Printing.*

The cost of printing with the font of small type is said at present to be about the same as that of printing with Chinese blocks. A copy of the New Testament can be furnished for about seven cents. At present the ink used in printing is imported from the United States, at vastly greater cost than that of the Chinese ink. And foreigners are usually under the necessity of paying higher wages than the Chinese, even when they have less work done by their workmen. Hence the present cost of printing is greater than will be necessary hereafter. When the experiment of making from Chinese materials the quality of ink which is required, shall be successful, and the other unnecessary expenses shall be avoided, printing will be done much more cheaply, more expeditiously, more neatly, and more accurately than has hitherto been known in China; and we may hope that an impetus will be given to the Chinese mind, when it lays aside the old stereotype mode of printing, which will lead the people to lay aside also their stereotype modes of thinking.

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#### **Madras.**

LETTER FROM MR. WINSLOW, SEPTEMBER  
13, 1851.

It is gratifying to find that the churches gathered by our brethren in heathen lands are becoming more and more interested, from year to year, in those who have sent to them "the unsearchable

ble riches of Christ." The meetings held by the different missions, simultaneously with the annual convocation of the Board, are doing much to develop the feeling of Christian sympathy and brotherhood. For it is on such occasions that the young disciple, living in a distant country, and speaking another tongue, has his thoughts turned most strongly to his benefactors; and he attains to a clearer apprehension of that Scripture: "There is one body, and one Spirit, even as ye are called in one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all."

### *Annual Meeting.*

The letter of Mr. Winslow gives an account of a meeting of this description held in Madras last September.

Our annual meeting, in connection with that of the Board, has just passed. Though much weakened as a mission, Dr. Scudder and myself being the only missionaries here, we held our usual united feast at Chintadrepettah on the evening of September 10, and the exercises of the annual meeting next morning at ten o'clock.

At the love-feast all the native members now in Madras were present, except six who were detained by illness or by business, thirty-one in number; and several who are not members, some of them being candidates for admission to the church, assembled with us. It was a pleasant season. The one hundred and thirty-third Psalm was first read and commented on by catechist Asbury; and then various parts of Scripture, showing the importance of Christian love, union, mutual forbearance, meekness, forgiveness of injuries, &c., were read by me, and applied, as circumstances allowed. Dr. Scudder made some remarks in reference to the communion to take place on the morrow, which were very appropriate. Several of the native brethren then made speeches while at the table, which were pleasing and somewhat rousing. Singing and prayer concluded the exercises. All seemed to go away refreshed in spirit, as well as in body. Next morning the services were commenced by singing, reading the Scriptures and prayer by myself, after which Asbury gave a statement of the proceedings and present condition of the Board and its missions. This was followed by further accounts of your missions, and of others in some of the principal fields of missionary effort, with a history of the late persecutions in Madagascar, and

the excitement in Calcutta on account of the baptism of some youth in the London and Scotch Free Church schools.

After this three persons were admitted to the church, a man and his wife, who were born heathen but baptized as Christians seven or eight years ago, and a Tamil heathen man, who was baptized by the name of Jacob. The married man, then a lad or young man, came first to me for baptism, and staid a few days; but as I had no convenient place for retaining him, he went to a missionary of the Church of England, and was baptized. Not long after this he married, and his wife was also received into the church. For some months he has been employed by me as superintendent of the girls' schools. As he gives satisfaction in this department of our labors, and as he professes to prefer our form of church government, with the consent of his pastor I have received him, after examination as to his Christian experience, on profession of his faith, and his wife in the same manner. The other person has been an inquirer for several months, and seems to be an earnest and sincere man. His wife is a candidate for admission to the church.

The ceremonies connected with the baptisms were witnessed by all the congregation, consisting of the English school, the teachers and pupils of the vernacular schools, and many others, quite filling the church. The congregation then left, except the church members and a few spectators; and Dr. Scudder administered the Lord's Supper in an interesting and solemn manner. I closed with a few remarks and prayer. It was a sweet season. Several were affected to tears; and there appeared to be a more earnest desire than usual for the Spirit to breathe upon us from on high. Our weak state, and the fact that God has seemed, for the last few months, to be about to put their "teachers into a corner," awakened the anxieties of some of the more spiritually minded native brethren. May the season be followed by lasting benefits!

### *Nestorians.*

LETTER FROM MR. PERKINS, SEPTEMBER 17, 1851.

### *Annual Meeting.*

As this letter was written immediately after the annual meeting of the Board at Portland, Mr. Perkins naturally describes the services held

by his mission at that interesting period. It will be seen that our brethren have their attention fully directed to some of the greatest problems connected with the missionary enterprise.

Our meetings held in concert with those of the Board at Portland last week, were on the whole more interesting than any previous season of the kind at Oroomiah. They were commenced on Tuesday evening with an impressive sermon from Isaiah liv. 2, preached by Mr. Rhea. Wednesday forenoon the question, "What is it immediately incumbent on us to do for the mountains?" was presented by Mr. Coan, in connection with a sketch of his recent tour. Wednesday afternoon the subject of preaching, with the place it should hold in our labors, was brought forward by Mr. Cochran. Wednesday evening the subject of the expectations of the churches in regard to their missionaries, how far those expectations are reasonable, and how far they are realized, was discussed by Mr. Stoddard. Thursday forenoon our relations to the Mohammedans were presented by Mr. Breath.

Thursday afternoon Dr. Wright held a meeting in the native language, which was attended by a large number of our helpers, village teachers and other Nestorians. Several of the native brethren took part in the exercises. At a later hour of the same afternoon the members of the mission celebrated the Lord's Supper, the services being conducted by Dr. Wright.

Thursday evening our attention was called by Mr. Stocking to our native helpers, what we may expect of them, their proper training and superintendence, &c. All these topics were previously assigned by the mission to the individuals who discussed them; and at the close of the formal treatment of each by the brother to whom it had been committed, it was informally discussed by all the members of the mission.

Friday forenoon a religious meeting was held, conducted by the senior member of the mission, at which the subject of our responsibility was contemplated, in connection with the declaration of Paul, 1 Corinthians iv. 1, 2.

#### *Plans for Preaching—the Press.*

The following extract will be read with great satisfaction. It shows that the mission has reached an interesting stage in its operations.

In connection with our late meetings, the subject of more systematic preaching

to all the Nestorians in Persia was discussed; and we hope to accomplish this important object by dividing the field among us, each one looking after a particular district, assisted by the native helpers under his care. Weekly reports are to be made by the helpers to the missionaries, and by them to the mission.

In this way, and with the aid of the teachers of our village schools, we may hope that no considerable period will elapse before the gospel shall have been proclaimed in every Nestorian village on the plain of Oroomiah. Among all our other varied and pressing labors, we would never forget that it hath "pleased God, by the foolishness of preaching, to save them that believe."

It is a pleasing fact that, in addition to these frequent and multiplied oral exhibitions of the truth, the Nestorians are soon to have the entire Bible in a language which all can understand. Mr. Perkins says:

The printing the Old Testament is moving steadily forward. We are now in Chronicles, having printed five hundred and eight pages, just about one-half of the volume, in about fifteen months. Our press has had scarcely a day's vacation, excepting on the Sabbath, during this period. It is occupied a few days each month in printing our periodical, called the Rays of Light, which is too important to be suspended.

#### *Sickness.*

We have never known so warm a summer in this country as the past, nor so sickly a season as the present. While we are thankful that we can report the generally comfortable health of all our families, it is sorrowful to contemplate the large number of natives, in the city of Oroomiah and in nearly all the villages on the Plain, who are languishing with fevers. As yet, however, these fevers have not proved very fatal; and we hope that the hand of the destroying angel may be staid. The cholera is said to be at Isfahan. Almost as a matter of course it will again sweep over this empire, and perhaps over the world. We who have so often been delivered from "the pestilence that walketh in darkness," and "the destruction that wasteth at noon-day," when thousands have fallen at our side, may well trust in the Lord in all future exposures.

The political condition of Persia, Mr. Perkins says, is quiet at the present time. Order and

security prevail. "The young King, or rather his Vizier, rules with a rigorous arm." Some have even said that there was too much government in Persia. Mustafa Kooly Meerza, Prince-Governor of Orumiah, has been removed from his place, probably to receive a higher appointment, much to the regret of the mission.

### Trebizond.

LETTER FROM MR. POWERS, OCTOBER 15, 1851.

MR. POWERS made a tour to Marsovan, Tokat and Sivas last summer, some account of which has already been given in the Herald. After his return to Trebizond, he wrote the present letter; in the first part of which he describes his homeward journey, as also the state of things at two of the places visited by him.

### Return from Sivas.

I returned from Sivas, whence I wrote you last, by way of Divrik and Kara-hissar, in each of which places there are two Protestant brethren, who received my traveling companion and myself with great joy; and with them we had much delightful intercourse. The two brethren in Divrik sat under my preaching last winter in Sivas; and they were mentioned in my communications from that place. (See Herald for March and July.) One of them is a member of the Sivas church, and the other only waits for an opportunity to enroll himself among the people of God. They meet every Sabbath for reading, prayer, singing and mutual instruction; and they seem to be walking in the fear of the Lord and comfort of the Holy Ghost. I was glad to find that, although no other persons in Divrik are sufficiently interested in the truth to join them in an open profession, many listen to their teachings with candor; and our efforts to relieve them from persecution and to secure toleration for Protestantism in that city, by sending thither a native helper from Trebizond last winter, have been wholly successful.

The two brethren at Kara-hissar appeared better than I had dared to hope; they are weak, however, and need and greatly desire the regular preaching of the gospel. Both of them were seriously thinking of closing their business, and removing to some other place, where they might enjoy the means of grace.

From Kara-hissar Mr. Powers proceeded di-

rectly to the Black Sea, where he obtained a passage in a small open boat for Trebizond.

### Progress at Marsovan.—Mr. Bliss.

Marsovan has been so often mentioned in the Herald of late, that the reader has become familiar with it as a field of promise.

Our native helper, who was sent to Divrik last winter, left there in May; and, stopping a longer or shorter time as circumstances required at Sivas, Tokat, Amasia and Marsovan, he reached home two days ago. At the latter place he spent two months, expounding the word of God to those who assembled in considerable numbers every evening, and conducting a religious service on the Sabbath with twenty-five or fifty persons. A decided impression has been made upon the people generally in favor of the doctrines of the gospel; and in some instances there are evident tokens of the Spirit's presence. From what our assistant reports, as well as from what I saw myself in August, we have much reason to hope that a great and good work of God has begun at Marsovan. A vizierial letter had been obtained authorizing the organization of a Protestant community; and it was expected that such a community, consisting of about eighteen families, would be formed immediately.

Mr. Powers next alludes to the changes made in the missionary force at Trebizond.

Ever since I left Sivas in March last, it has been our expectation that Mr. Bliss would spend the coming winter in that city. He has made his arrangements accordingly; and last week, with his family, he left Trebizond for that place. It is very possible, however, that on his arriving at Marsovan he may find such an imperious demand for the services of a preacher, that he may feel compelled to remain there, instead of going to Sivas; in which case the little church at the latter place must suffer for want of a spiritual guide. The need of a preacher at several places is so great, that we find much difficulty in deciding how we shall dispose of ourselves. May we soon have a reinforcement!

At the ecclesiastical council recently held at Trebizond, as described in a letter of Mr. Dwight which was published in the December Herald, Pastor Muggurdich was released from the care of the church in that city, chiefly because of "the increased call for laborers in the interior."



## Aintab.

LETTER FROM MR. SCHNEIDER, OCTOBER 1, 1851.

THE September Herald, it will be remembered, contained a brief notice of the last hours of Dr. Azariah Smith, prepared by Mr. Crane. At the time of this beloved brother's decease, Mr. Schneider, the senior missionary at Aintab, had gone to Constantinople to attend the annual meeting of the mission. Upon his return to his station he found such an amount of labor upon his hands, that he had no time to furnish his personal recollections of his departed friend; and even now he has not the leisure which he could wish, in order that he might do full justice to the subject. Still he has felt it to be his duty to communicate his general impressions in regard to the character of his former associate; and the friends of missions will be glad to peruse this testimony to the many excellencies of a most laborious and useful missionary.

*Dr. Smith's Attainments.*

It required but a short acquaintance with Dr. Smith to learn that his mind was one of no ordinary character. The fact that he had studied two professions, and was a proficient in both, is ample proof of this. He took clear and strong views of subjects; and he had the faculty of presenting them so clearly and strongly as to convince others. This was particularly true of his written performances; for he did not excel so much as a preacher as a writer.

His ability as a physician was undoubted. Almost all the members of our mission have had experience of it, and some feel themselves under special obligations to his skill. How much good he did among the natives by his medical labors, it is impossible to say. Whenever he remained for any length of time, he attracted many patients, not only because he practiced gratuitously, but because he was confided in. In this city the crowd of his patients was so great at times, that he was obliged to resort to special means to prevent the rush. Notwithstanding these expedients, however, and even after he required fees from all except the poor, he had a large number of patients. And if he had not been possessed of unusual tact, much of his time would have been consumed by his medical labors. But by confining these to the afternoon, he saved the forenoon for efforts bearing more directly on the spiritual interests of

men. It is due to him to say, that his activity and diligence generally enabled him to perform his strictly missionary duties, notwithstanding his attention to the sick.

Dr. Smith possessed an extraordinary amount of *general information*. He seemed to have remembered all that he had read or heard that was useful; and whenever the proper time came, he would call it forth and apply it. This fund of information, in connection with his business talents and practical turn, was of great value to him. His mind was very fruitful in invention. He was ever devising some new plan for relieving the needy and for doing good. It is often a weakness of such minds, that before the practicability of one plan is fully tested, another is formed, and the old one is abandoned. Though he often changed his views, he was not chargeable with fickleness; and he always carried out his plans energetically. This trait of character enabled him to discover ways of doing good, which would not occur to others. Wherever he remained any length of time, so far as I have been informed, there has been some fruit of this inventive spirit. The plan of semi-monthly circular letters between the several stations of our mission and the Oroomiah and Syria missions, describing the current events at each place, was devised by him. As the measure was found to be useful, he instituted a similar correspondence between the Armenian and India missions.

*Diligence and Piety.*

One of Dr. Smith's most striking characteristics was his *unwearied diligence*. From his entrance into the missionary field to the day of his death, he was ever fully and laboriously occupied. He seemed to know no rest. Change of employment was all the relaxation which he sought. He rose early, and often retired late; and every hour of the day was filled with some useful employment. I have often seen him making pills, while he was engaged in conversation, or attending to some item of business. Having a naturally good constitution and active habits, he accomplished an extraordinary amount of labor. Few men who have been in the field for the same length of time, can point to as many tangible results; indeed, there are very few who can endure so much. Inactivity, and even an approximation to indolence, did not belong to his character. In



whatever circumstances he might be placed, he was sure to improve his time faithfully. If he had had an intimation that his life would be short, he could scarcely have been more anxious to make it tell most effectually on the interests of missions. And if he erred in any respect, it was probably in this, that he taxed the powers of nature too severely and too long, without adequate and seasonable relaxation.

Dr. Smith's *standard of piety* was high. On my first acquaintance with him, I was struck with the elevated views which he took of Christian duty. He had no sympathy with maxims and opinions which cause so many Christians to excuse themselves from self-denying labor. He always seemed to hold up before his mind the perfect model left him in the word of God. Instead of conforming to the imperfect image of his fellow Christians, and thereby finding some apology for not following in the footsteps of the great Original, he seemed to be always aiming at higher attainments in holiness. This habit enabled him easily and readily to decide questions of duty, which to others might appear difficult; and it may have made his conduct appear singular to persons of less devotion of spirit. Whatever may have been his views in regard to speculative theology, they were eminently correct and spiritual, as it respects the practical duties of life. In this particular it was delightful to be associated with him. One always knew where to find him. Though necessarily much occupied in business which was not strictly religious, he always seemed to be governed by true religious principle, and to act from a thorough sense of obligation to his Master.

#### *Self-denial and Consecration.*

Dr. Smith possessed a *self-denying spirit*. Those who lived in close intimacy with him, had many opportunities of bearing their testimony to this fact. As soon as the path of duty was plainly discovered, he hesitated not to enter it, though it required many sacrifices. I well remember, when the proposition was first made to him to remove to this place and commence operations, how readily and cheerfully he assented to the plan, though there were not then the many animating motives to labor here which now exist, and though he was expected to come entirely alone. It was considered a truly self-denying post; but without any conference or discussion he im-

mediately consented to occupy it. And after he had labored here several years, and his heart had become deeply interested in his work, and he loved the place as one of peculiar encouragement, when the question came up who should remove to a new and less promising station, thinking it might be his duty, for certain reasons which I have not time to state, he declared himself ready to go. Considering the uncommon success which had attended missionary labor here, and the bright prospects open before us, it was certainly no small sacrifice for him to break away from Aintab. And, indeed, it was a very great trial to him; this was quite evident to us all. But he was ready to make the sacrifice; and in his heart he had already made it.

And these were not solitary instances. Sacrifice and self denial have marked the whole course of his life, since I have been acquainted with him. Indeed, so habitual was this with him, that what would have been real self-denial to others, and hence been painful, was not only easy to him, but it actually seemed to afford him pleasure.

Dr. Smith was, moreover, *benevolent*. All his missionary brethren with whom he was connected for any length of time, have been more or less indebted to his liberality; and the natives have often been relieved by his kindness. An inventive mind, a generous disposition, and a supply of the necessary means, rendered him a benefactor to many. He was ever ready to aid the needy; and he possessed the faculty of conferring relief, at the same time that he called into exercise the active powers of those who were benefited. Independently of the great number whom he laid under obligations to him by his medical skill, others, in different parts of this country, will always think of him with gratitude.

Of the goods of which the Lord had appointed him steward, he made a most faithful use. Though he had given himself to the missionary cause, he did not regard this as sufficient. A certain proportion of his property and income he consecrated regularly to the Savior. When he left his native land for his chosen work, it was with the understanding that he should furnish a part of his support. Though he possessed ample means, he practiced the strictest economy in all his domestic arrangements, that he might have more to give to the Lord. In this way he generally saved a part of the support which he received

from the Board, and appropriated it to benevolent objects. And by a clause in his will he ordered all the furniture which had been purchased with the Board's money to be sold, and the avails paid to the Treasurer. During the last days of his life he commenced a system of regularly laying by something every week. Were every professed disciple to contribute as liberally to the Lord's treasury as he did, there would be no want of funds to carry on the benevolent enterprises of the day.

Dr. Smith possessed a spirit of *entire consecration*. This is obvious from what has already been said. He lived not unto himself. He seemed to live and to act as if he felt that he was not his own, and that his time, his talents, and his property were all to be sacredly employed in the Lord's service. Those

who knew him well, were struck with this trait of character; for it was always manifest that it was his aim to live wholly for Christ. It was this which rendered him so active and useful; and it was this which endeared him so much to his brethren. It was to be expected that his influence over all who knew him would be great and salutary; and it was so. Though his life was short, it was very useful. And if that life is long which answers life's great end, then was his long. The regard felt for him appeared fully in the depth and extent of the grief called forth by his death, both among the missionaries and the natives. The former felt that they had been bereaved of an efficient, useful, and devoted fellow laborer; and many were the tears shed by the latter when he was no more.

## Proceedings of other Societies.

### Foreign.

#### RHENISH MISSIONARY SOCIETY.

THE operations of this society are confined to South Africa, Borneo and China. In South Africa it has seventeen stations; of which ten are within the limits of Cape Colony, four among the Namaquias, and three among the Hereros. Scheppmansdorf, the most northerly of the Namaqua stations, is near Whalefish Bay. New Barmen lies about two hundred miles north of east from Scheppmansdorf. Of the other two Herero stations, Ojimbingue is situated five days' journey west of New Barmen; and Schmelen's Expectation is one day east of the same place.

The following table, though imperfect, will convey a tolerably correct idea of the condition of the different stations.

Cape- provinc- e.	Stations	Baptized persons.	Commu- nicants.	Scholars
1831	Stellenbosch,	674	250	400
1830	Talbagh,	138	79	140
1832	Worcester,	906	100	300
1846	Saron,	88	48	187
1834	Ebenezer,	149	60	
1830	Wupperthal,	104	91	100
1845	Amandelboom,	79	35	200
1847	Schietfontyn,	82	30	140
1848	Steinkopf,	351		
1848	Kyonggas,	210	92	115
1842	Bethany,	321	79	
1843	Guthlbrandsdal,	400		
1845	Rehoboth,	609	260	80
1846	Scheppmansdorf,	47	30	
1841	New Barmen,			
1840	Ojimbingue,			
1844	Schmelen's Expectation,			70
		3,570	1,135	1,731

The whole number of baptized persons is supposed to be 3,700; of communicants, 1,400.

The subjoined statistics of the Borneo mission are taken from the last report of the society.

Commence- ment.	Stations.	Baptized persons.	Commu- nicants.	Scholars.
1836	Ranjamassing,	98		60
1843	Bintang,	9		61
1840	Palingkau,	9		150
1839	Bethabara,	96	13	214
		135	13	385

The Rhenish Missionary Society commenced a station at Saihéong, between Hongkong and Canton, in 1848. There are three missionaries at this place, who have several out-stations under their care, eleven baptized persons, and one school containing eleven pupils.

### Domestic.

#### AMERICAN MISSIONARY ASSOCIATION.

THIS society held its fifth annual meeting in Cleveland, Ohio, September 24. The receipts for the year ending August 31, 1851, were \$34,564 05, and the expenditures amounted to \$34,378 59. The Executive Committee report five missions in the foreign field, eleven stations, sixteen ordained missionaries, ten male assistants, twenty female assistants, and ten churches. In the home field twenty-three have received aid directly from the society, not including two ordained missionaries and six females in Canada; and twenty others are supposed to have been assisted by the Western Home and Foreign Missionary Society. The foreign operations of

the society will appear from the following summary.

#### MENDI MISSION.

*Kaw Mendi.*—Rev. J. Cutler Tefft, Rev. F. L. Arnold, J. S. Brooks; W. C. Brown, Samuel Gray; Miss Hannah More. Sarah Kinson, *Native Assistant.* In this country.—Rev. G. Thompson; Mrs. Thompson.

The beginning of the year under review was full of encouragement. The school was increasing; the church was prosperous; the war was supposed to be brought to an end; and the people were urgent for more missionaries. "The close of the year," the Committee say, "is shrouded in gloom. The war has recommenced its ravages; and sickness and death have performed a dreadful work among our little company of missionaries."

On the 9th of December, 1850, a reinforcement of eight, males and females, sailed from New York for Sierra Leone, Mr. Brooks being then the only American at Kaw Mendi. The party arrived at the mission in February, and three of them have already finished their course; Miss Alden having died March 3, Mrs. Arnold June 9, Mrs. Tefft June 10. The Committee report the condition of the church as encouraging; and some additions have been made to it during the year.

#### JAMAICA MISSION.

*Brainerd.*—Rev. A. M. Richardson; Mrs. Richardson.

*Eliot.*—Rev. L. Thompson; Mrs. Thompson.

*Union.*—Rev. S. T. Wolcott; Mrs. Wolcott.

*Oberlin.*—Rev. A. D. Olds; Mrs. Olds.

*Providence.*—Rev. H. B. Hall; Mrs. Hall.

*Out-station.*—*Devon-pen.* Anderson Rennie, Teacher.

In this country.—Miss Mary Dean.

The report on this mission speaks of trials and progress. It has been found necessary to dismiss Dr. and Mrs. Hyde, as also Mr. and Mrs. Everts. The cholera, moreover, has made fearful ravages. But this terrible disease seems to have been less fatal among the people under the care of the mission than in some other parts of Jamaica; and it has led many to call upon the name of the Lord.

Mr. Richardson has recently taken charge of Brainerd; and he finds encouragement in his labors, a number being candidates for church fellowship. Since January 1, twenty-two persons have been received into the Eliot church; and others give evidence of piety. A few, however, have been excommunicated. Seventy-eight dollars have been paid by the people for the missionary's support. To the two churches under the care of Mr. Wolcott, seven persons have been added. Some cases of discipline have occurred. "The more substantial part of the church" are advancing in piety. About thirty-seven dollars have been received from the people for the support of their pastor. Fifteen

have been admitted to the Oberlin church; and others are candidates for this privilege. Forty dollars have been raised for the support of the gospel. Mr. Hall was put in charge of the church at Providence, as an ordained minister, in June last. Since that time he has reported the admission of twelve to Christian fellowship.

The high school at Brainerd has been closed for the present. At Eliot a school has been sustained by the people, with the aid of friends in England. The school which Miss Dean taught at Oberlin, has been committed to a native. A school is supported at Providence by the people, the teacher being a native.

#### OJIBWA MISSION.

*Red Lake.*—Rev. S. G. Wright; Dr. William Lewis; O. A. Coe, Farmer; Mrs. Wright, Mrs. Lewis, Mrs. Coe.

*Cass Lake.*—Rev. A. Barnard; Joseph D. Fisher; Francis Spear, Farmer; Mrs. Barnard, Mrs. Fisher.

*Lake Winnipeg.*—David B. Spencer, *Licentiate*; James Tanner, *Native Assistant*; Mrs. Spencer, Mrs. Tanner.

*Not stationed.*—Robert Laferty.

Schools have been established at each station; and some of the children read well in their own language. The church at Red Lake has ten native members. There have been some hopeful conversions at Cass Lake.

In consequence of the strong desire expressed by Indians in other places, and at the earnest solicitation of the missionaries, Rev. Mr. Bardwell has visited the Ojibwa country, with authority to make arrangements for the occupancy of new stations. Mr. Barnard has spoken particularly of Gull Lake and Pambina.

#### SANDWICH ISLANDS.

*Makawao (Maui).*—Rev. Jonathan S. Green; Mrs. Green.

Although Mr. Green receives his support from his people, he still retains his connection with the society. The aid which he has had from this country during the year, has been confined to a few books and pamphlets; while his congregation have raised more than their value for the objects in which the American Missionary Association is interested.

#### SIAM MISSION.

*Bangkok.*—Rev. D. R. Bradley, M. D., Rev. L. B. Lane, M. D., Prof. J. Silsby; Mrs. Bradley, Mrs. Lane, Mrs. Silsby.

The operations of the mission were greatly embarrassed, during the first part of the year, by the imprisonment of the Siamese teachers; the missionaries themselves, however, were not molested in their work. The recent accession of Chau-fa Mongkut to the throne is regarded as a very auspicious event. He has been receiving lessons on language, science, government and religion, from Messrs. Gutzlaff, Abeel, and others,

for more than twenty years; and he has assured the missionaries of his protection.

The society has ordained missionaries at St. Catharine's and Amherstburg, Canada West; also a school at Mt Pleasant.

#### ASSOCIATE PRESBYTERIAN MISSIONS.

A BOARD of foreign missions was organized by the Associate Synod on the 1st of June, 1843. Trinidad was selected as the field of its labors; and Rev. Messrs. Banks and Gordon were appointed missionaries. On the 14th of July they left Philadelphia for Trinidad, accompanied by Mrs. Gordon and her niece. Mr. Gordon soon died, and the two females returned to this country. Rev. Mr. Scott then joined Mr. Banks; but both subsequently returned to the United States. Mr. Banks was afterwards sent back; and Mr. Andrew Thompson and his wife followed him; but the latter soon came to this country, leaving

Mr. Banks alone. Finally he returned a second mission; and he is now the editor of the *Friend of Missions*.

The Synod have since sent Rev. William H. Andrews, with his wife and niece, to Trinidad. But he finds the station occupied by his predecessors in charge of Rev. Mr. Church of the Free Church of Scotland, to whom it was committed by Mr. Banks; and he also finds that this brother has so gained the affections of the people, that it seems to be his duty to relinquish the post. Savanna Grande, therefore, will pass into the hands of the Scotch Free Church.

The Synod has also three missionaries in Oregon, Rev. Messrs. Miller, Kendall and Irvine; and their prospects of usefulness are encouraging. "The operations of the Home Mission Board are conducted with much efficiency and success; and the cause is liberally sustained by the church."

### American Board of Commissioners for Foreign Missions.

#### Recent Intelligence.

CEYLON.—A letter from Mr. Mills, dated October 10, makes a brief allusion to the Batticotta seminary. The summer term closed September 25. "General order and attention to study, without any religious interest," are reported. Mr. Wyman, who has been a teacher for three years, has been released at his own request; and he is now employed by the Wesleyan mission. Isaac Brayton and A. T. Chester have left with certificates of dismission. John H. Bevier, M. A. Sheldon and G. W. Parsons, through the influence of friends, have left without certificates.

MADURA.—Dr. Shelton has given an account of the medical practice of Hindoo physicians, under date of September 5, which is truly saddening. "The native doctor," he says, "never goes beneath the surface. He knows nothing of the mysterious and wonderful mechanism of the human body. Anatomy is unknown, except to the few who are educated in government schools; chemistry has never been applied to the analysis of the vegetable and mineral kingdoms; consequently the properties of medicine are very imperfectly understood; and the most useful agents often become baneful poisons." He then describes a series of operations performed upon the eye of a native by two Mohammedans. The narrative is too painful to be transferred to the pages of the Herald. "Another most common mode of treatment is the actual cautery." "It is not unusual to see, scattered over the body, brands to the number of one hundred or one

hundred and fifty, varying from half an inch to three inches in length, &c. Pulverized red pepper, and other substances equally irritating, are often applied to the eye in the stage of acute inflammation; the result is the loss of sight." Dr. Shelton speaks of two day schools at his station, one for boys and the other for girls, which are supported by a Sabbath school in New York. The parents of the scholars are Roman Catholics or heathen.

Mr. Little, in writing from Tirumungalum, September 8, refers to ten persons in different villages who have lately requested baptism. He also alludes to a tour of three days, made by Mr. Herrick and himself in August, during which they addressed more than seven hundred adults. "We generally," he says, "obtained a quiet hearing from fifteen to thirty minutes. At one place, however, an old woman succeeded in frightening nearly all our audience away. At another place, a short distance from the road, the people seemed determined not to receive us. As we approached, a man met us, saying, 'There is the road; go there. There is a larger village; go there.' When we attempted to speak, one said, 'We know all that you talk about. Be off. Be off.' Another said, 'We cannot understand your words. Be off.' Still another remarked, 'We don't know any thing.' And yet another exclaimed, 'We will never worship your God. Be off. Be off.' But we succeeded at length in saying a few words about the way of salvation."

Mr. Chandler has been pained by the return of a catechist to Romanism, with his whole family,

just before his death. The head man of a village which dissolved its connection with the mission last year, has also died in the papal faith. But, on the other hand, there are some changes of an encouraging character.

Under date of September 22, Mr. Herrick describes the condition of the seminary at Pasumalie. The number of pupils at the time he wrote was twenty-seven. "The general conduct of the boys has been good; and all are making progress in their studies. Most of those who are not church members, have at times shown considerable solicitude in regard to their spiritual state." Mr. Herrick hopes that two or three have recently been born again. One has been admitted to the church, as has also the wife of a teacher. In regard to the teachers, he says, "They have been highly exemplary in their conduct, without exception, and not only faithful in the discharge of their general duties, but diligent in the use of the means at command for intellectual improvement. All but one are graduates of this institution; and all bid fair to become valuable men."

Mr. Herrick reports the death of a female member of the church, formerly in Mr. Tracy's family. Her trust in the Savior was unshaken in the hour of dissolution.

**AHMEDNUGUR.**—Mr. and Mrs. Bissell arrived at Bombay August 27, and at Seroor, the station which they are to occupy, October 6. "On the very first Sabbath which we spent at this place," Mr. Bissell says, "the table of the Lord was spread, and we were invited to sit down with a little band gathered from among the Hindoos. Two came forward to be baptized and take their seat with us. Surely, if our faith fails, with such encouragement, we are not worthy to engage in this work."

**BOMBAY.**—Mr. Fairbank, in a recent letter, speaks of three persons who have been admitted to the Bombay church. One is an interesting girl in Mrs. Hume's boarding-school. Another is a mahar, about twenty-eight years old, named Narayan. He has lived three years in the family of Mr. Fairbank. It was in July last that he received baptism; and he appeared well for two months. Subsequently, however, his conduct gave the missionaries much uneasiness; till at length it was discovered that he was insane. He is now in the Insane Asylum; but his recovery is confidently predicted. Mr. Fairbank hopes he may yet be a useful member of the church.

An Indo-Portuguese woman, who has also lived with Mr. Fairbank nearly two years, was admitted to the church in September. She was formerly a nun in a convent at Goa; but she gave up the life of a recluse about fifteen years ago, when the convent was dissolved in an insurrection. She has continued a bigoted Romanist till

within a year. And even after she became desirous of joining the church, she found it very hard to relinquish her caste. "We were surprised to find Goa Catholics," Mr. Fairbank writes, "as careful of caste purity as the Hindoos; and this, not among converts from Hinduism, but among those whose ancestors have been zealous Romanists for two hundred years!"

**TRIPOLI.**—Mr. and Mrs. Foot recently spent ten weeks in Duma. Many of the people called upon them; and there was not a little conversation on the truths of the Bible. On the first Sabbath about one hundred assembled at their house; and in the afternoon a religious service was held. But the priests became alarmed, and prohibited all further intercourse with the missionaries. This measure had its effect in part; still a number continued to converse with Mr. Foot; though he was unable to hold any formal service. One young man seemed to take an interest in reading the Scriptures. He says to the priests: "I learned that on all useful subjects they are about as ignorant as Hottentots; that what little they know of the Bible, is so perverted that it cannot do them much good; and that they were wiser than seven men who can render a reason. In some of their transactions I saw a degree of meanness and wickedness that was astonishing." The Maronites around Duma are not allowed to have any intercourse with the missionaries. Still a few persons, residing in different villages, ventured to call on Mr. Foot. One man told him, however, "If you should come to my village, no one would speak with you." But a brighter day is anticipated for this people.

At Tripoli there is no special encouragement. The indifference of the inhabitants to their spiritual interests is lamentable. The vice consul continues to give evidence of piety.

**NEW YORK INDIANS.**—Mr. Bliss has removed from the Cattaraugus Reservation to Corydon, Warren County, Pennsylvania. Mr. Gleason has taken his place; and he is cheered by the readiness of the Senecas to hear the gospel. There have been two painful cases of discipline on the Alleghany Reservation. In some parts of the field the state of things is encouraging. Under date of November 13, Mr. Rockwood reported three candidates for admission to the Tuscarora church.

**CHOCTAWS.**—In writing from Good Land, November 10, Mr. Stark says: "At our last communion seventeen persons were admitted to the church upon examination; and many others appeared to be solicitous in regard to their spiritual condition. It was supposed that as many as five hundred were present on the occasion." An interesting temperance meeting was held at

Doaksville recently, attended by the chiefs and the members of the General Council.

**SANDWICH ISLANDS.**—Mr. Conde writes from Wailuku, under date of July 26, as follows: "It has been my privilege, for several weeks past, to rejoice in some striking indications that the Lord is reviving his work in a part of my field. In fact an increased attention to religion is observable among all the people that compose my charge. Our meetings are fully attended, and the preached Word is apparently listened to with deep interest. Many of those who have been suspended for years on account of immoral conduct, are humbling themselves before God and the church, and seeking to be restored to Christian fellowship. Sixty or eighty of the impenitent are beginning to hope, for the first time, that they have passed from death unto life."

### Home Proceedings.

#### EMBARKATION OF MISSIONARIES.

On the 18th of November the following persons sailed from Boston in the ship *Esther May*, Captain *Howes*, for Honolulu:—Mrs. Lucy G. Thurston, Rev. John D. Paris, Rev. Claudius B. Andrews, Mr. Abner Wilcox, all of the Sandwich Islands mission, Mrs. Mary C. Paris, of New York, Mrs. Anna Andrews, of Proctorsville, Vermont, Rev. Benjamin G. Snow, of Brewer, Maine, Mrs. Lydia V. Snow, of Robbinston, Maine, Rev. Luther H. Gulick, M. D., of the Sandwich Islands, and Mrs. Louisa L. Gulick, of New York. Messrs. Snow and Gulick, with their wives, are expecting to commence the new mission in Micronesia. Mr. Snow is a graduate of Bowdoin College and Bangor Seminary. Mr. Gulick received his medical diploma from New York University; his academical and theological studies he pursued with private teachers. His father has labored long at the Sandwich Islands.

Rev. Daniel Vrooman and Mrs. Elizabeth C. Vrooman, of Hudson, Ohio, sailed from New York in the *Samuel Russell*, Captain *Limeburner*, for Canton on the 4th of December, with the expectation of joining the Canton mission. Mr. Vrooman pursued his academical and theological studies at Western Reserve College.

On the 29th of November the following persons sailed from Boston for Smyrna in the bark *Sultana*, Captain *Watson*:—Rev. Joseph W. Sutphen, of Sweden, New York, and Mrs. Susan H. Sutphen, of Clinton, New York; Rev. William W. Eddy, of Hudson, Ohio, and Mrs. Hannah Maria Eddy, of Oswego, New York; Rev. Henry Lobdell, M. D., of Danbury, Connecticut, and Mrs. Lucy C. Lobdell, of the same place. Mr. and Mrs. Sutphen are expecting to join the

Armenian mission, and their station will be hereafter designated. Mr. and Mrs. Eddy will labor in connection with the Syria mission, at such place as the brethren shall determine. Mr. and Mrs. Lobdell will proceed to Mosul with as little delay as practicable, and constitute a part of the Assyrian mission. Mr. Sutphen is a graduate of Hamilton College and New York Theological Seminary; Mr. Eddy is a graduate of Williams College and New York Theological Seminary; Dr. Lobdell received his academical degree at Amherst, his medical degree at New Haven; and he pursued his theological studies at New Haven and Andover.

Since the meeting of the Board in Portland, twelve missionaries and fifteen assistant missionaries have sailed for their different stations, eight of the former and twelve of the latter having gone forth for the first time. The missions to which they have been sent are as follows:—Sandwich Islands, Micronesia, China, Ceylon, Nestorians, Assyria, Syria, Armenians, Jews, and Gaboon. The Cherokee and Choctaw missions are to be reinforced immediately.

### DONATIONS,

#### RECEIVED IN NOVEMBER.

##### MAINE.

Cumberland co. Aux. So. D. Evans, Tr.	
Harrison, Cong. ch. and so. (of wh. from P. B. for Choc. m. 5; for Armenian m. 5.)	33 00
Kennebec co. Conf. of chs. B. Nason, Tr.	
Hallowell, Mrs. T. N.	1 00
Lincoln co. Aux. So. Rev. J. W. Ellingwood, Tr.	
Topsham, m. c.	43 00
York co. Conf. of chs. Rev. G. W. Cressey, Tr.	
Kennebunkport, Rev. G. A. Bowman, for debt, 30; ch. for do. 10;	30 00
Kittery, 1st ch. and so. coll. and m. c.	15 00
South Berwick, N. Hanson for Lydia Hanson, Ceylon,	20 00—65 00
	132 00
Cherryfield, 1st cong. ch. and so. 4; Prospect, J. B. 3; Searsport, cong. ch. and so. 43;	50 00
	182 00

##### NEW HAMPSHIRE.

Cheshire co. Aux. So. W. Lamson, Tr.	
Fitzwilliam, Gent. 22.99; in. 52.02; m. c. 26.74; (of wh. to com. Levi Tower an H. M. 100;) Mrs. F. W. 10;	171 05
Keene, La. Heshbon so.	20 00
Nelson, La. miss. so.	12 00
New Alstead, Ch. and so.	10 06
Rindge, J. B. Breed, for debt,	10 00
Winchester, Ch. and so. 51.52; m. c. 46.48; juv. miss. so. 12; to com. Rev. William H. Marble an H. M.	104 00—327 11
Grafton co. Aux. So. W. W. Russell, Tr.	
Piermont, Cong. ch.	9 00
Wentworth, J. K. P.	1 00—10 00
Hillsboro' co. Aux. So. J. A. Wheat, Tr.	
Greenfield, Cong. so. Miss Cragin's s. s. class,	1 00
Peterboro', J. Field,	30 00—31 00
Merrimack co. Aux. So. G. Hutchins, Tr.	
Salisbury, Cong. ch. m. c.	25 00
Rockingham co. Conf. of chs. F. Grant, Tr.	
Chester, Cong. so.	100 00
Exeter, Rev. Isaac Hurd,	50 00—150 00



Stratford co. Conf. of chs. E. J. Lane, Tr.	
Dover, Cong. ch. and so. to cons.	
EDMUND J. LANE an H. M.	192 80
Rochester, Cong. ch. and so.	50 20—203 00
Sullivan co. Aux. So. E. L. Goddard, Tr.	19 00
Acworth, Cong. so.	14 00—24 00
Lempster, do.	770 11

## VERMONT.

Caledonia co. Conf. of chs. E. Jewett, Tr.	
Hardwick, D. French, to cons. Ed-	
WARD W. FRENCH an H. M.	100 00
St. Johnsbury, Friends of missions,	150 00
Waterford, A friend,	5 00—255 00
Chittenden co. Aux. so. M. A. Seymour, Tr.	100 00
Burlington, Rev. H. P. Hickok,	
Orange co. Aux. So. L. Bacon, Tr.	
Thetford 1st cong. ch. and so. 108; la. cent.	
so. 20; S. Y. C. 10; J. F. 10; Mrs. H. 5;	
wh. and prev. dona. cons. SYLVANUS Y.	
CLOSSON and Miss EUNICE WHITE H. M.	153 00
Orleans co. Aux. So. H. Hastings, Tr.	
Barton, m. c.	1 86
Brownington, Cong. ch.	5 90
Craftsbury, m. c. 8; fem. miss. so.	
30.50; Rev. J. N. L. 10;	38 50
Derby, Cong. ch. and so.	8 00—23 36
Washington co. Aux. So. G. W. Scott, Tr.	
Barre, Cong. ch. m. c. 17; gent. and	
la. 43;	60 00
Berlin, Cong. ch. m. c.	25 49
Montpelier, Gent.	24 51
Northfield, Cong. ch. and so.	16 00—136 00
Windham co. Aux. So. F. Tyler, Tr.	
Halifax,	21 50
Putney, I. Grout, 10; s. s. class, 3;	13 00
Wardsboro', Cong. ch. 1.82; an	
indiv. 10;	11 82
W. Brattleboro', S. Clark, for debt,	50 00
	96 32
Ded. ack. in Nov. fr. Marlboro',	5 00—91 32
Windsor co. Aux. So. J. Steele, Tr.	
Chester, A. Whitcomb,	5 00
Sharon, C. Baxter, for debt,	50 00—55 00
	833 66
Swanton, D. Bullard, for debt,	5 10
	838 66

## MASSACHUSETTS.

Berkshire co. Aux. So. Rev. J. J. Dana, Tr.	
Pittsfield, 1st cong. ch. and so m. c.	
527.04; gent. (of wh. fr. a friend,	
to cons. Mrs. SORNIA B. EMERY,	
of Waterloo, Wis. an H. M. 100; a	
friend, to cons. Mrs. BETSEY D.	
TRACY an H. M. 100; HENRY H.	
CHILD, wh. cons. him an H. M.	
100; 314.24; la. 138.73; South	
cong. so. gent. 91.22; la. 54.25;	
m. c. 113.22; s. s. 53; wh. cons.	
CALVIN MARTIN, WILLIAM W.	
WARD, and WILLIAM ROBINSON	
H. M.	1,315 30
W. Stockbridge Centre, s. s.	3 00
Williamstown, J. E. C. for debt, 2;	
H. A. W. 2; White Oaks, s. s.	
do.	4 18—1,222 57
Boston, S. A. Danforth, Agent.	
(Of wh. fr. T. S. 8; Mt. Vernon ch. D.	
Safford, for debt, 500; Park-st. ch. a	
friend, for do. 30; Miss M. A. Quincy, for	
do. 50; Bowdoin-st. ch. a friend, 35.)	964 15
Brookfield Asso. William Hyde, Tr.	
Brimfield,	194 01
Brookfield, 178.81; a friend, 50c.	
chil 1.35;	180 56
Charlton, Cong. 15.50; la. 41.70;	
m. c. 21.65;	78 85
Dana, Stoughtonville, gent. 9.46; la.	
5.50; m. c. 6.22;	21 18
Dudley, Gent. and la. 79.43; m. c.	
16.25;	95 08
Hardwick, Gent. 49.01; la. 58.47;	
m. c. 13.35;	121 03

New Braintree, Gent. 103.97; la.	
88.39; m. c. 40.25;	232 61
North Brookfield, Gent. 169.35; la.	
130.56; m. c. 71;	366 91
Oakham, Gent. 84.35; la. 68.13;	
juv. so. 26.04; m. c. 50; wh. cons.	
EDWIN STEWART and NANCY F.	
HUMPHREY H. M.	305 12
Southbridge,	200 00
Spencer, Gent. 154.90; la. 100.05;	
m. c. 12.83;	267 18
Sturbridge, Gent. 61.79; la. 45.45;	
m. c. 13.24;	129 58
Ware, Gent. 605.90; la. 171.64; m.	
c. 100; wh. cons. Rev. THEODORE	
G. COLTON, Mrs. T. G. COLTON,	
LORENZO DEMOND, CHARLES F.	
PIERCE, JOHN CONEY, and	
GEORGE C. JENNISON H. M.	877 54
Ware, West, Gent. 72; la. 44.08;	
Warren, Gent. 105.67; la. 53.47; m.	
c. 14; to cons. ALVAN B. BLISS	
an H. M.	173 14
W. Brookfield,	98 75
	3,284 22
Ded. prev. ack. 300; printing, 35;	335 00—3,019 22
Essex co. North, Aux. So. J. Caldwell, Tr.	
Newburyport, Mrs. Mary Greenleaf, for debt,	100 00
Franklin co. Aux. So. L. Merriam, Tr.	
E. Hawley, Mrs. M. A. L.	2 50
Hampshire co. Aux. So. J. D. Whitney, Tr.	
Amherst, 1st par. m. c. 63.44; North	
ch. 40; Mill Valley, m. c. 31;	133 44
Cummington, Village ch.	50 64
East Hampton, S. Williston, (of wh.	
for debt, 205;) 700; gent. 146.42;	
la. 101.41; m. c. 85.12;	1,035 01
Granby, m. c.	40 85
Hadley, Eleazer Porter, for debt,	
wh. cons. MOSES PORTER an H.	
M. 100; Russell gen. benev. asso.	
60; N. par. 30.36; m. c. 45.67;	236 03
Hatfield, m. c.	136 10
Holyoke, 2d cong. ch.	10 00
Northampton, 1st par. m. c. 95.47;	
la. 117.04; Edwards ch. m. c.	
14.16; la. 16.48;	248 15
Plainfield, Cong. ch.	8 00
Southampton, m. c. 70.35; la. 29.37; 105 72	
South Hadley, 1st par. m. c. 82;	
gent. 75;	157 10
South Hadley Falls, m. c.	22 00
Westhampton, gent. 53.21; la. 15.56;	
m. c. 50;	118 77
Williamsburgh, Gent. 93.66; m. c.	
50.84;	144 50—2,448 31
Harmony Conf. of chs. W. C. Capron, Tr.	
Mendon, A. H. Reed and fam.	10 00
Millis, Mary Flagg, for debt,	30 10
Upton, W. F. 3; L. F. 1.50;	4 50
Uxbridge, Cong. ch.	100 00
Whitinsville, Cong. ch. and so. m. c.	
wh. and prev. dona. cons. CHARLES	
P. WHITIN, EPHRAIM S. FLETCHER	
and STEPHEN F. BATCHELOR	
H. M.	211 00—375 50
Middlesex North and vic. C. Lawrence, Tr.	
Ashby,	26 66
Dunstable, Mr. Adams's so.	18 82
Fitchburg, Cong. so. Relig. char. so.	
wh. cons. JUSTIN STEARNS, DANIEL	
MESSINGER, and Mrs. FA-	
TIENCE DOLE. H. M.	393 52
Groton, (of wh. fr. la. benev. so. for	
Lucretia Phelps, Ceylon, 20;)	191 38
Harvard,	70 54
Leominster,	34 48
Lenoxburg, wh. cons. Rev. EDWIN	
R. HUGHMAN an H. M.	50 17
Westford,	67 50—853 02
Middlesex South Conf. of chs.	
Holliston, A friend, 3; la. benev.	
read. so. 1;	4 00
Hopkinton, Rev. D. J. Poor and fam. 10 00—14 00	
Norfolk co. Aux. So. Rev. T. T. Richmond, Tr.	
Roxbury, Elliot ch. and so. a friend	
for debt, 30; m. c. 18.02;	48 02
W. Roxbury, Spring-st. ch. m. c.	6 22—54 25

Palatine Miss. So. E. Alden, Tr.	
S. Weymouth, Union ch. and so. m. c.	34 00
Pilgrim Aux. So. J. Robbins, Tr.	
Marshfield, M. A.	1 00
Taunton and vic. Aux. So.	
Dighton, lat. cong. so. 11; m. c. 3,56; 14 56	
W. Attleboro', m. c.	8 00—22 56
Worcester co. Central Aux. So. A. D. Foster, Tr.	762 71
Worcester co. North, Aux. So. B. Hawkes, Tr.	
Athol, Gent. 61,70; la. 15,56; m. c.	
8,08;	85 34
Gardner, lat. ch.	20 00
Phillipston, Gent. 97,95; la. 52; m. c. 29;	178 25
Royalston, Gent. 39,50; la. 36,32; 65 82	
S. Royalston, Gent. and la.	21 83
Templeton, Gent. 93,50; la. 60,66; m. c. 31;	207 16
Westminster, Gent. and la.	85 42
Winchendon, Gent. and la. 94,15; m. c. 20; North par. gent. and la. 88,00; m. c. 30,50;	191 55
	858 37
Ded. expenses,	4 37—551 00
	10,836 79

A widow's mite, 3; Amherstdale, cong. ch. and so (of wh. to cons. CHARLES C. BURN an H. M. 100.) 188; m. c. 67,71; Bedford, a friend, for debt, 13; Charlestown, G. R. F. 1; Chelsea, Winnimmet ch. m. c. 23,43; Broadway ch. and so. m. c. 36,61; E. Cambridge, Evan. cong. ch. and so. m. c. 8,45; Medford, a friend, 3; N. Woburn, Christian free gift so. 9; W. Cambridge, J. F. for debt, 250; 605 20

14,461 99  
*Legacies.*—Arlington, Edward Cobb, by Ziba Torrey, Ex'r, (prev. rec'd, 3,160;) 200; Boston, James K. Whipple, by S. K. Whipple, Ex'r, (prev. rec'd, 100,) 25; W. Newbury, Mrs. Sarah Hills, by John Moody, Ex'r, (prev. rec'd, 8,500,) 500; 725 00  
 13,186 99

## CONNECTICUT.

Fairfield co. East, Aux. So. Rev. J. S. Whittlesey, Tr.	
A friend,	50 00
Bethel, A friend, 37c.; a little girl, 5c.;	42
Bridgeport, lat. cong. ch. and so. coll. and m. c. wh. cons. R. B. Lacey so H. M.	100 00
Brookfield, Gent. 26,25; la. 22,16; m. c. 23,07;	71 48
Danbury, lat. cong. ch. and so. 51,50; m. c. 136,14; 3d do. m. c. 3,41;	191 05
Monroe, Gent. 12,53; la. 23; m. c. 10,27;	48 10
New Fairfield, Ch. and so. 16,25; s. a. 7,05;	24 00
	483 05
Disc. on unc. note,	2 50—480 55
Fairfield co. West, Aux. So. C. Marvin, Tr.	
Bridgeport, Mrs. Sylvanus Sterling, for debt, 50; 3d cong. ch. and so. 250; a friend, for debt, 5;	305 00
Darien, Cong. ch. m. c.	17 00
Greens Farms, Cong. ch. and so.	7 77
Greenwich, 3d do.	293 12
Norwalk, 1st do. (of wh. fr. C. E. Dabrow's Bible class, for Mrs. Bridgman's sch. 30.) 103,39; a friend, 25; acc. in Sep. Her. fr. Norwalk, O.	193 39
Ridgefield, lat. cong. ch. and so. wh. cons. Rev. HENRY LODDELL an H. M.	70 50—916 08
Hartford co. Aux. So. A. W. Butler, Tr.	
Bristol, Ch. and so.	117 25
East Windsor,	58 30
Enfield, m. c.	43 45
Farmington,	209 00
Hartford, Centre ch. 406; 3d do. (of wh. fr. Seth Terry, to cons.	

PINEY JEWELL an H. M. 100; A. W. Butler, to cons. S. H. Terry an H. M. 100,) 414; North ch. 655,82;	1,475 82
Simsbury, Miss C. B.	2 00
W. Hartford, Mrs. A. P. Talcott,	20 00—1,916 89
Hartford co. South, Aux. So. H. S. Ward, Tr.	
Rocky Hill, to cons. I. G. Dimick an H. M.	110 50
South Britain, Coll.	84 30
Southington,	5 00—190 80
Litchfield co. Aux. So. G. C. Woodruff, Tr.	
Anniversary coll.	27 73
Bethlem, do.	132 60
Cornwall South, coll.	71 40
Goshen, do.	177 15
Harwinton, do. 113,98; m. c. 31,78;	145 78
Litchfield, 1st so. 86,99; m. c. 9,45;	
South Farms, coll. 90,91; Rev. D. I. Parmelee, to cons. Rev. JOSHUA TYLER of South Africa an H. M. 50; m. c. 13,30; la. benev. so. for Armenian m. 13; an aged widow, 5;	268 65
Milton, Coll.	10 00
New Milford, Coll. 218; la. mite so. 16;	234 00
New Preston, Coll. 124,33; m. c. 6,50;	130 83
Northfield, Coll. 6,50; m. c. 16;	22 50
Plymouth, 1st so. 73,62; m. c. 24,54;	
Hollow, 85; m. c. 24;	207 16
Salisbury, Ch. and cong.	138 00
Southbury,	76 50
Torrington, Coll.	58 00
Torrington, do. (\$50 of wh. fr. Mrs. FREDERICK and prev. dona. cons. her an H. M.)	83 00
Washington, Coll.	130 05
Watertown, do. 89; m. c. 25,80; s. a. 13;	127 80
Winchester Centre, Youth and chil. miss. so. 73,62; m. c. 24,54;	
12,35; m. c. 8,45; Mrs. J. H. Dill, 10;	31 73
Winsted, Cong. ch. and so. 218,07; chil. 46c.;	218 53
Woodbury, North, Coll. 103; S. par. (of wh. to cons. NATHANIEL B. SMITH an H. M. 100,) 132,53;	925 53
	2,506 32
Ded. for printing and disc.	8 31—2,497 98
Middlesex Asso. S. Stillman, Tr.	
Chester, Cong. ch. gent. and la. 53,16; m. c. 31,55; s. a. 71c.;	85 42
Deep River, Cong. ch. m. c. 75; la. 27,58;	102 58
E. Haddam, lat. cong. ch. gent. 27,25; la. 31,79; m. c. 5,31;	64 35
Higganum, m. c.	15 00
Killingworth, m. c.	30 00—297 35
New Haven City Aux. So., A. H. Maltby, Ag.	
New Haven, WILLIAM BOWEN, wh. cons. him an H. M. for debt, 100; Young la. Madura so. for sup. of two girls at Madura, 24; Rev. E. G. Swift, 10; Rev. S. H. 2,25; Union m. c. 63,63; 3d ch. m. c. 15,35; Yale college, m. c. 12; Mrs. A. Anketell, for William B. Anketell, Ceylon, 20; John Anketell, for Edward A. Anketell, Ceylon, 10;	266 13
New Haven co. East, Aux. So. A. H. Maltby, Agent.	
Meriden, Centre cong. ch.	5 00
N. Branford, J. F. Linsley, for debt, 25 00—30 00	
New Haven co. West, Aux. So. A. Townsend, Jr. Tr.	
Birmingham, s. a.	8 59
Derby, 1st so. 163; m. c. 37;	140 00
Hamden, Mt. Carmel, 43,94; East Plains, gent. 60,29; la. 33,33; m. c. 21,13;	157 97
Milford, 1st so. gent. 139,88; la. 92,71; s. a. 24,30; 3d cong. ch. and so. 50,25; 1st and 2d do. m. c. 58;	350 04
Nagatuck, 65,50; m. c. 28,57;	91 07
Oxford,	40 00
Prospect,	15 36

Waterbury, m. c.	32 87
West Haven, Fem. sem. for sup. of a child in Madura,	20 00
Woodbridge,	51 36—919 26
Norwich and vic. and New London and vic. F. A. Perkins, Tr.	500 00
Norwich, Russell Hubbard, for debt,	
Tolland co. Aux. So. J. R. Flynt, Tr.	10 00
Columbia, S. Little,	120 91
Ellington, Gent. and la.	50 00
N. Coventry, Gent.	95 91
Somers, Gent. 47.22; la. 48.50;	40 00
Tolland, J. R. Flynt, for debt,	24 17—340 99
Union, Cong. ch. and so.	
Windham co. Aux. So. J. R. Gay, Tr.	
Mansfield, 1st so. gent. 101.35; la. 74.40; m. c. 25;	900 65
Plainfield, Gent. 30; la. 51.28;	
youth's asso 10.31; m. c. 27.81;	120 00
Scotland, s s	2 25
W. Woodstock,	4 00
Williamantic, Cong. so.	51 45—381 35
	8,746 91
Legacies—Canton, Mrs. Amelia Everest, by Seth Terry, (prev. rec'd, 5,947.50.)	198 35
	8,915 26

## RHODE ISLAND.

Little Compton, Mr. Beano's so. s. s. and m. c. for Alfred Goldsmith, Ceylon, 20;	
Slater'sville, A. D. Lockwood, to cons. Mrs. AMELIA C. LOCKWOOD, of Philadel- phia, an H. M. 100;	120 00

## NEW YORK.

Auburn and vic. H. J. Sartwell, Agent.	
Auburn, 1st pres. ch. (of wh. to cons. RICHARD STREET an H. M. 100.) 172.10; m. c. 27.58; s. s. for H. A. Nelson, Ceylon, 20; chil. 1;	220 06
Homer, Cong. ch.	232 00
Marcellus, 1st pres. ch.	46 00
Sennett, Cong. ch.	6 47
Scipio, 2d pres. ch.	65 30
	570 43
Ded. disc.	2 85—567 58
Board of Foreign Missions in Ref. Dutch ch.	
C. S. Little, New York, Tr.	
A mem. of a R. D. ch. by Rev. Dr. De Witt, 30; C. H. A. 1;	31 00
Beros, R. D. ch.	20 00
Bloomington, do. 60.65; m. c. 12.32; s. s. 11.38;	84 35
Ellenville, R. D. ch.	64 66
Fishkill Village, do. (of wh. to cons. Rev. ISAAC DUNN an H. M. 50.)	135 54
Greenport, R. D. ch.	25 00
Harlem, do.	91 49
Lindtgow, do.	7 33
Minisink, do.	37 00
New Prospect, do.	32 00
New York, R. D. ch. in Washington square, 148.67; 21st st. R. D. ch. s. s. 30;	178 87
Schaghticoke, R. D. ch.	35 00
Tiostock, do m. c.	20 00
Union Village, do. benev. asso.	43 14
26.50; m. c. 14.84;	33 00
Walden, R. D. ch.	33 00
Wawarsink, do.	76 80—915 09
Geneva and vic. C. A. Cook, Agent.	
Batavia, Pres. ch. 23.50; J. C. 5;	
Mrs. C. 3;	31 52
Brookport, Pres. ch. to cons. GEORGE B. WATKINSON an H. M. 100;	150 00
Mrs. S. A. Thacker, 50;	100 00
Candor, A. Hart,	72 68
Danville, 1st pres. ch. 51.68; 2d. do. 21;	19 00
East Palmyra, Pres. ch.	
Geneva, Pres. ch. m. c. 64; W. H. S. 1; C. A. Cook, for debt, 10;	73 00
Leopold, 1st pres. ch. 123.21; m. c. 57.61; to cons. THOMAS S. FLA- LER and CALEB HILL H. M.	200 02

Medina, Pres. ch. 67.87; Mrs. N. I. L. Bayne, 25;	93 87
Palmyra, Pres. ch. 41.27; less unc. money. 9; m. c. 13.31. Miss S. 2;	
Rev. H. Eaton, 20; R. G. P. 10;	102 58
A. Jessup, 25;	22 44
Riga, Pres. ch. 19.44; av. of beads, 3;	15 00
Spencer Port, Cong. ch.	681 11
Ded. disc.	1 72—879 39
Greene co. Aux. So. J. Doane, Tr.	25 00
Catskill, H. Whittlesey, for debt, Hunter, 1st pres. ch. m. c.	10 00—35 00
Monroe co. and vic. E. Ely, Agent.	
Fairport, Cong. ch.	15 19
Holley, Pres. ch.	39 00
Ontario, do.	6 00
Parma and Greece, Pres. ch.	7 00
Pittsford, do. to cons. Rev. Jos. PARKSON an H. M.	61 50
Richmond, Cong. ch. 11.61; E. Gil- bert, 20;	31 64
Rochester, Washington st. pres. ch. m. c. 75.60; s. s. for George W. PARSONS and Maria T. HICKS, Ceylon, 20;	95 60—255 93
New York City & Brooklyn Aux. So. J. W. Tracy, Tr.	
(Of wh. fr. a friend, for debt, 100; J. C. Baldwin, for do. 100; a friend, for do. 10; D. Phyle, for Armenian m. 20; F. H. Wol- cott, wh. cons. him an H. M. 100; Brick ch. P. Naylor, 50; Ira Bliss, 50; 10th pres. ch. s. s. 10; 11th do. s. s. 10.06; 14th-st. do. 253; L. E. J. for debt, 5; Brooklyn, Armstrong juv. miss. so. for William J. Armstrong, Ceylon, 10; S. pres. ch. m. c. 40.61.)	961 39
Syracuse and vic. J. Hall, Agent.	
Baldwinsville, Pres. ch. bal.	25
Lysander, do.	36 00
Otisco, Cong. ch.	2 25—38 50
Washington co. Aux. So. M. Freeman, Tr.	
Salem, Pres. ch. for debt.	25 60
Watertown and vic. Aux. So. A. Ely, Agent.	101 00
Watertown, 1st ch. indiv. for debt,	3,778 88

Bainbridge, Miss C. 50c.; Cairo, Union s. s. 1.60; Coventry, G. D. Phillips and sons, 25; Danby, pres. ch. 14; E. Bloomfield, ch. 160; Elba, cong. ch. to cons. Mrs. SARAH ANN HORN an H. M. 100; Flatbush, Rev. J. W. W. 5; Greenville, pres. ch. m. c. 6.80; Hudson, pres. ch. m. c. 52.32; Itha- ca, pres. ch. 56.79; C. W. Lord, to cons. Rev. EDWARD LORD of Romulus, an H. M. 50; Miss C. M. C. 5; Lyons, pres. s. s. 3.91; fem. Bible class, 2.15; for ed. hea. chil.; Middletown, 1st pres. ch. benev. so. 55.40; Princeton, D. E. 5; Schenectady, pres. ch. 120; Weston, pres. ch. 50; a lady, 100;	843 47
	4,622 33

Legacies—Robert Robson, by J. M. Fow, Ex'r, 100; E. Bloomfield, Uri Beach, by George Rice, Ex'r, 250; Lima, William Warner, Jr. by S. Johnson, H. Warner, and M. B. Warner, Ex'rs, 250; Rushville, Oren Green, by J. M. Bradford, 100;	700 00
	5,322 35

## NEW JERSEY.

Board of For. Miss. in Ref. Dutch ch. C. S. Little, Tr.	
Blawenburgh, R. D. ch.	25 00
Montville, do.	34 00
Pompton, do.	2 50
Pompton Plains, Mrs. C. Van Ness, dec'd,	10 00
Van Vorst, 1st R. D. ch.	50 00—119 50
Bloomfield, Fem. miss. so. in Mrs. Cook's sch. for Mary Seymour, Maria H. Cook, Elizabeth S. Holman, and Ann Augusta DeGeld, Ceylon, wh. cons. Mrs. HANNAH F. BALDWIN of China an H. M. 100;	

Lawrenceville, pres. s. s. for *Abraham*  
*Gosman*, Ceylon 30; *Morristown*, 3d pres.  
ch. m. c. 56,91; *Newark*, Miss *Bucknall's*  
sch. for Ceylon m. 5. 1st pres. ch. (of wh  
fr. a friend, for debt, 15; S. P. Smith, wh.  
cons. T. H. Smith an H. M. 100; (of wh.  
for debt 50), 510,86; *Suckasunny*, 1st pres.  
ch. wh. and prev. dona. cons. Rev. *Josiah*  
*Fisher* an H. M. 25; to cons. *John Byram*  
and A. R. Riggs, H. M. 300;

947 79

1,067 99

## PENNSYLVANIA

*Allentown*, Pres. ch. m. c. 6,78; *Bethany*, do.  
m. c. 2,50; *Honesdale*, do. m. c. 75; *Steph-*  
*en* *Torry*, 50; *Kensington*, 1st pres. ch.  
51,15; *Northern Liberties*, Central pres.  
ch. indiv. 79,33; *Mrs. N. 10*; S. T. B. 10;  
*Petersburg*, s. s. 5; *Philadelphia*, unknown,  
for *Armenian* m. 10. Rev. D. Mallin, for  
debt, 25; 1st pres. ch. *James Farist*, 100;  
*James Bayano*, wh. cons. him an H. M.  
100; Rev. A. Barnes, 100; J. A. Brown,  
100; S. H. Perkins, to cons. Miss *Char-*  
*lotte E. Clarke* an H. M. 100; *David*  
*Lapsley*, 100; W. Raiguel, 50; A. Full-  
erton, 50; J. S. Knedler, 40; H. J. Wil-  
liams, 30; J. R. Gemmill, 25; T. Hiddle,  
25; J. C. Jones, 30; J. C. Donnell, 18; J.  
W. Paul, 15; T. Hill, 30; T. A. Biddle,  
30; E. S. Wheeler, 20; S. S. 10; J. R. C. 10;  
T. H. 10. E. S. 10; J. McL. 10; E. S. H.  
10; J. D. 10; T. R. 10; E. M. 5; L. J. 5;  
M. S. 5; G. B. 5; *Ladies*, 508,50; miss. so.  
of Sub. achs. 100; *Clinton-st.* pres. ch.  
cash, 60; J. Bruen, 25; G. W. Fobes, 25;  
J. Borland, 25; L. G. Osborne, 25; N. B.  
Thompson, 30; D. M. 10; M. R. W. 10; S.  
W. & S. H. C. 10; A. C. H. 10; L. S. F.  
10; M. L. B. 5; R. B. C. 5; H. R. R. 5;  
cash, 5; indiv. 15; *Western* pres. ch. T.  
Potter, 30; W. E. Tenbrook and wife, 15;  
Rev. E. W. Gilbert and wife, 10; indiv.  
24; for debt, 2; St. Clair, Welch cong. ch.  
25; *Union*, 1st pres. ch. 9,72; Rev. C. F.  
D. 5; *Waterford*, 1st pres. ch. 25,28;  
*Legacies*.—*Newville*, Samuel Irvine, by  
*James R. Irvine*, Esq., 300; less State C.  
I. tax, 15;

2,422 26

285 00

2,707 26

## DELAWARE.

St. Georges, La. asso.

20 00

## DISTRICT OF COLUMBIA.

Washington, 2d pres. ch.

50 00

## NORTH CAROLINA.

*Marfreesboro'*, A friend,

10 00

## OHIO.

*Western Reserve* Aux. Soc. by Rev. S. G. Clark.  
*Hudson*, Wes. Res. college, 6; Rev. H.  
Coe, 10; *Tallmadge*, Guy Wolcott, 50;  
*Windham*, Rev. L. H. 1;  
*Ruggles*, N. C. for debt, 3; *Streetsboro* Cor-  
ner, s. s. 9; *Tallmadge*, R. Fenn, 10;

67 00

22 40

89 00

*Legacies*.—*Lower Sandusky*, Isaac Prior,  
by S. Hafford and J. Moore, Esq's, (prev.  
rec'd, 493,)

109 00

198 00

## INDIANA.

*Lima*, 21,18; *New Albany*, R. H. Huribut,  
for debt, 5; *South Bend*, 28,81;

54 99

## ILLINOIS.

*Amboy*, *Cyrus Davis*, wh. cons. him an H.  
M. 100; *Chicago*, *Tutwill King*, for  
debt, wh. cons. him an H. M. 100; *Free-*  
*dom*, D. H. 1; *La Salle*, Miss H. P. B. 2;  
*Washington*, J. N. S. 5;

208 00

## MICHIGAN.

*Michigan* Aux. Soc. by Rev. O. P. Hoyt.

*Albion*, 11,70; *Battle Creek*, 24,08; *Cal-*  
*ifornia*, 8; *Cooper*, 1,76; *Constantine*, for  
Ref. D. ch. miss. 6,50; *Edwardsburgh*,  
16,86; *Galesburg*, 11,12; *Goshen*, Rev. A.  
J. 2; *Grand Rapids*, 26,95; *Harris's Pra-*  
*irie*, 3,01; *Homer*, 19; *Kalamazoo*, 1st pres.  
ch. (of wh. to cons. *FREDERICK W. C.*  
*VENIUS* an H. M. 100.) 127,10; *Little Elk-*  
*hart*, 12; *Nishawakie*, 53; *Mottville*, for  
Ref. D. ch. miss. 9; *Niles*, cong. ch. 1,65;  
*Ontario*, 4,09; *Otsego*, 4,23; *Plainfield*,  
6,15; *Richland*, 42,52; *Schoolcraft*, 9,13;  
*Three Rivers*, 22; W. Pignon, 16; m. c.  
14,66; W. H. F. 1,83; disc. 2,40;  
*Adrian*, Cong. ch. m. c. 30; *Litchfield*, cong.  
ch. 4,05; *Saline*, T. Wood, for debt, 10;

412 30

44 05

459 31

## WISCONSIN.

*Beloit*, Ch. 10; *Berlin*, m. c. 2; *Genesee*,  
cong. ch. m. c. 4;

16 00

## IOWA.

*Oskaloosa*, Chl.

1 00

## TENNESSEE.

By Rev. W. Mack.

*Bethereze*, 13,80; *Franklin*, 90,50; *James*  
*Hogan*, dec'd, 100; *Hopewell*, 14,50; dec.  
disc. 1,75;

217 00

## LOUISIANA.

*New Orleans*, *Prytania-st* ch. m. c. 10; juv.  
miss. so. for sup. of two hea. chl. 45;

55 00

## OREGON TERRITORY.

*Youcella*, *Warren N. Goodell*, wh. cons.  
him and *ABEL GOODELL*, of *Galesburg*, Ill.  
H. M.

200 00

## IN FOREIGN LANDS, &amp;c.

*Lee's Creek*, Cher. na. coll. 26 65  
*Legacies*.—*Jaffna*, Ceylon, Rev. G. H. Ap-  
thorp, (prev. rec'd, 3,000,) 500 00

526 65

*Donations received in November*, 31,638 59  
*Legacies*, 2,517 33

\$34,155 94

By TOTAL from August 1st to  
November 30th, (of wh. for debt,  
\$9,302,) \$81,382 18

CHILDREN'S FUND FOR EDUCATING  
HEATHEN CHILDREN.

Amount received in November, \$458 73

## DONATIONS IN CLOTHING, &amp;c.

*Auburn*, N. Y. A box fr. Miss Sarah Olyphant,  
for Rev. L. Smith, Honolulu.  
*Catskill*, N. Y. A bed quilt, fr. young la. miss.  
cir.  
*E. Randolph*, Ma. A quilt, fr. juv. miss. so. for  
*Cattaraugus* m.  
*Gilbertsville*, N. Y. A bundle fr. la. benev. so.  
for Mrs. Spaulding, Ceylon.  
*Greenville*, N. Y. A box, fr. la. of pres. ch.  
*Miller's Place*, N. Y. A box, fr. la. sew. so.  
*Savannah*, Ga. A box, fr. Miss S. Mackay, for  
Rev. J. L. Wilson, W. Africa.  
*Spencer*, Ma. A box, fr. fem. chrst. so. for  
*Wheelock*, Choc. na. 40 00

9 50

The following articles are respectfully solicited from  
Manufacturers and others.

Printing paper, writing paper, stationery, slates,  
shoes, hats, blankets, sheets, pillow-cases, towels,  
shirts, socks, stockings, fulled-cloth, flannel, domestic  
cotton, &c.